|   | <b>~</b> .  | _                                       | 1  |
|---|---|---|--|
| NO. OF COPIES RECEIVED                    | 7   |   |  |
| DISTRIBUTION                              |   |   | Form C-103<br>Supersedes Old   |
| SANTA FE                                  | NEW HENICO OU CON   | SERVATION COMMERCION                    | C-102 and C-103  |
| FILE                                      | į i   | SERVATION COMMISSION                    | Effective 1-1-65   |
| U.S.G.S.                                  | ) DEP   | ? 2 43 M <b>'69</b>                     | Eq. Indicate Time of Lane  |
| LAND OFFICE                               | 1   | • •                                     | 5a. Indicate Type of Lease State X Fee   |
| OPERATOR                                  |   |   |  |
| OFERATOR                                  | J   |   | 5. State Oil & Gas Lease No. K-2653  |
| CLIVIOR                                   |   |   | N-2033   |
| DO NOT USE THIS FORM FOR PR               | RY NOTICES AND REPORTS ON OPPOSALS TO ORILL OR TO DEEPEN OR PLUG E TON FOR PERMIT -" (FORM C-101) FOR SUC | WELLS                                   |  |
| 1.  | ION FOR PERMIT - " (FORM C-101) FOR SUC   | H PROPOSALS.)                           |  |
| OIL X GAS WELL                            | OTHER.  |   | 7. Unit Agreement Name   |
| 2. Name of Operator                       | OTHER.  |   | 8. Form or Lease Name  |
| John L. Cox                               |   |   | Fina-State   |
| 3. Address of Operator                    |   |   | 9. Well No.  |
| 408 West Wall, Midland, Texas 79701       |   |   | 1  |
| 4. Location of Well                       |   |   | 10. Field and Pool, or Wildcat   |
| M 5                                       | 54 South  | EEA                                     |  |
| UNIT LETTER                               | 54 FEET FROM THE South  | LINE AND 334 FEET PR                    | Und. No. Bagley  |
| West                                      | 2 116   | acc                                     |  |
| THE LINE, SECTION                         | on2 Township11S   | RANGE 33E NMI                           |  |
|   | 15. Elevation (Show whether   | DF. RT. GR etc.)                        | 12, County   |
|   | 4240'   |   | Lea  |
| 16.                                       | <u> </u>  |   |  |
|   | Appropriate Box To Indicate N   |   |  |
| NOTICE OF IN                              | ITENTION TO:  | SUBSEQUE                                | NT REPORT OF:  |
|   |   | <del>-</del>                            | _  |
| PERFORM REMEDIAL WORK                     | PLUG AND ABANDON  | REMEDIAL WORK                           | ALTERING CASING  |
| TEMPORARILY ABANDON                       | <u></u>   | COMMENCE DRILLING OPNS.                 | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING                      | CHANGE PLANS  | CASING TEST AND CEMENT JOB              | _  |
| OTHER                                     | <u></u>   | OTHER                                   | L  |
|   |   |   |  |
| 17. Describe Proposed or Completed Op     | erations (Clearly state all pertinent deta  | ils, and give pertinent dates, includi  | ng estimated date of starting any propose  |
| work) SEE RULE 1103.                      |   |   | ng termined auto of stateing any propose   |
| Spudded 17-1/2" ho:                       | le at 2:00 P.M. 7-22-   | -69. Cemented 12-3                      | 3/4" 45# casing at   |
|   | ular. Cement circula  |   |  |
| WOC 18 hours &                            | pressure tested casin   | 20 ty/600# fox 20 mi                    | nutos Most O V   |
| Compated 9 E/9" 344                       | t c 20# costed casi   | 19 W/ 000# 101 30 III                   | nuces. rest U.K.   |
| Cellerted 6-5/6 244                       | # & 32# casing at 377   | 76 W/400 sacks. P                       | 'lug down 1:45 A.M.  |
| 7-26-69. W.O.C. 18                        | hours and pressure  | tested casing w/l5                      | 00# for 30 minutes.  |
| Test O.K. Cemented                        | d 4-1/2" 15.5# & 17#  | casing w/550 sacks                      | Plug down 10:30  |
| P.M. on 8019069. V                        | V.O.C. 12 hours and p   | pressure tested cas                     | sing w/1500# for   |
| 30 minutes. Test (                        | O.K. Top cement behi  | ind casing by tempe                     | rature survey 8090'.   |
| Perf. 10,257-263' v                       | v/4 holes. Acidize $v$  | v/2000 gal. 15% aci                     | d.   |
| ·   |   | , | <del>-</del>   |
|   |   |   |  |
|   |   |   | •  |
|   |   |   | 4  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| 18. I hereby certify that the information | bove is true and complete to the best of  | my knowledge and belief.                |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\    | V . /   |   |  |
| IGNED TO COL                              | TITLE   | Owner                                   | PATE _9-2-69   |
|   |   |   | DATE 3 2 03  |
|   | $\boldsymbol{\rho}_{\cdot}$   |   | and 4 19 <b>69</b>   |
| PPROVED BY                                | ungan   | Geologist                               | I NOTE TO THE PARTY OF THE PART |
| ONDITIONS OF APPROVAL, IF ANY:            | 7   |   | DATE   |
| THE THE PERSON ALL IN ANY                 | -   |   |  |