District I
PO Box 1980, Hobbs, NM 88241-1980
State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

District II
NO Drawer DD, Artenia, NM 88211-0719

| _   |         |        |
|-----|---------|--------|
| - 1 | AMENDED | DEDADA |
|     | AMENDED | KEPUKI |

| OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088  |                                       |                          |                    |  |                                     |   |  | Submit to Appropriate District Offic 5 Copie |                 |                                       |                   |  |
|--|---------------------------------------|--------------------------|--------------------|--|-------------------------------------|---|--|--|-----------------|---------------------------------------|-------------------|--|
| District IV  |                                       |                          | Santa F            | e, NM                                  | 87504                               | -2088                                       |  |  | Γ               | 1 AME                                 | NDED REPOR'       |  |
| PO Box 2068, Samin Fe, NM<br>I. Ri   |                                       |                          | LLOWAE             | ILE AN                                 | ID AU                               | THOR  | IZAT                                   | ION TO T                                     | <br>R A NSF     | -                                     | NDED KEPOK        |  |
|  |                                       | Operator as              | me and Address     |  | •=                                  |   |  | 101, 10 1.                                   |                 | D Number                              | •                 |  |
| Permian Resources, Inc. P. O. Box 590  |                                       |                          |                    |  |                                     |   |  | 025797                                       |                 |                                       |                   |  |
| Midland, Texas 79702   |                                       |                          |                    |  |                                     | Reason for Filing Code  O CH - JUNE 1, 1996 |  |  |                 |                                       |                   |  |
| <sup>4</sup> API Number  |                                       | <del></del>              | 1                  | •                                      | Pool Name                           | :   | ······································ | Pool Code                                    |                 |                                       |                   |  |
| 30 - 025 - 23247   |                                       | ←Sawye                   | San And            | lres, 🍇                                | lest (S                             | WD  |  | 96121  |                 |                                       |                   |  |
| Property Code  |                                       | Pearl                    | roperty Name       |  |                                     | ' Well Num                                  |  | Number                                       |                 |                                       |                   |  |
| II. 10 Surface   |                                       |                          |                    |  |                                     |   | ···                                    | ·  | !               | <u> </u>                              |                   |  |
| P 33   | Towaship<br>95                        | Range<br>37 E            | Lot.lds            | Feet from                              | the                                 | North/Sc<br>Sou                             | th                                     | Feet from the                                | East/We         | st line                               | County<br>Lea     |  |
| 11 Bottom I  | Hole Lo                               | cation                   |                    |  |                                     |   |  |  | 1 2000          | 1_                                    |                   |  |
| UL or lot no. Section  | Township                              | Range                    | Lot Ida            | Feet from                              | n the                               | North/S                                     | outh line                              | Feet from the                                | East/We         | at line                               | County            |  |
| " Lae Code " Producis  | Method C                              | _                        | Connection Date    | e "C                                   | -129 Permi                          | 1 Number                                    | -                                      | C-129 Effective                              | Date            | " C-12                                | 9 Expiration Date |  |
| III. Oil and Gas   |                                       |                          |                    |  | *                                   | "   |  |  |                 | <del></del>                           | <del> </del>      |  |
| "Transporter<br>OGRID  | · · · · · · · · · · · · · · · · · · · | Transporter ! and Addres |                    |  | <sup>34</sup> POD <sup>31</sup> O/G |   | 11 O/G                                 | DOD ULSTR Location and Description           |                 |                                       |                   |  |
| Million Cond. N. 1925 Sept. March  |                                       |                          |                    |  | 2808912 8                           |   | 8                                      | to   |                 |                                       |                   |  |
| Charge Control of the |                                       | ·                        | <del></del> -      |  |                                     |   |  | <del></del>                                  |                 |                                       |                   |  |
|  |                                       |                          |                    |  |                                     |   |  |  |                 |                                       |                   |  |
| and the second second  |                                       |                          |                    | 84384883                               | S. 9. O.                            |   |  |  |                 |                                       | <del>Y</del>      |  |
|  |                                       |                          |                    |  |                                     |   |  |  | <del></del>     |                                       |                   |  |
|  |                                       |                          |                    |  |                                     |   |  | i.   |                 |                                       |                   |  |
| IV. Produced Wa  | ter                                   |                          |                    |  |                                     | `   |  |  |                 |                                       |                   |  |
| <u>.                                    </u>   |                                       |                          |                    | ,                                      | POD UL                              | STP. Loc•                                   | Lion and D                             | escription                                   |                 |                                       |                   |  |
| V. Well Complete   | ion Data                              |                          |                    |  |                                     |   |  |  |                 |                                       |                   |  |
| Spud Date  |                                       | 16 Ready Date            |                    |  | " TD                                |   | " РВТО                                 |  | 1º Perforations |                                       |                   |  |
| ™ Hole Size  |                                       | " Casing & Tubing Siz    |                    | Size                                   | 12 Depth Se                         |   |  |  | <u>-</u>        | <sup>13</sup> Sacks Cement            |                   |  |
|  |                                       | <del> </del>             |                    |  |                                     |   | <del></del> -                          |  |                 |                                       |                   |  |
| ·  |                                       |                          |                    |  |                                     |   |  |  |                 |                                       |                   |  |
|  |                                       |                          | <del></del>        | ······································ |                                     |   | <del></del>                            |  |                 |                                       | <del></del>       |  |
| VI. Well Test Da   | ta                                    |                          |                    |  |                                     |   |  |  |                 | · · · · · · · · · · · · · · · · · · · |                   |  |
| M Date New Oil   |                                       | Delivery Date            | Date 34 Test Date  |  | " Test Length                       |   | ogth                                   | и Tbg. Pressure                              |                 | <sup>26</sup> Cag. Pressure           |                   |  |
| " Choke Size   |                                       | <sup>4</sup> Oil         | il 4 Water         |  | 4 Gas                               |   |  | 4 AOF  |                 | " Test Method                         |                   |  |
| 4 I bereby certify that the rul<br>with and that the information   | les of the Oil                        | Conservation D           | livision have been | complied                               |                                     |   | T. 60                                  | VOEDILLO                                     |                 |                                       |                   |  |
| knowledge and belief. Signature:   | ut.                                   | Dn                       | n Sul              | or thy                                 | Approved                            | ,   | rig. Si                                | NSERVAT<br>gned b <b>y</b><br>Kautz          | ION D           | IVISIO                                | ON                |  |
| Printed Game: Robert H. Marshall   |                                       |                          |                    |  | Title:                              | -   |  | ogist  |                 |                                       |                   |  |
| Tide: Vice-President   |                                       |                          |                    |  | Approval Date:                      |   |  |  | JUL 17 1995     |                                       |                   |  |
| Date:  |                                       |                          |                    |  |                                     | 000 2                                       |  |  |                 |                                       |                   |  |
| " If this is r change of rise  | rator fill in th                      | he OGE D Dur             | nber and name      | of the previ                           | ous opera!                          | or Co                                       | pastal                                 | 0i1 & Ga                                     | s Corp          | . 00                                  | 4762              |  |
| Previous O   | perator Sign                          | nature/                  |                    | Е                                      | 3. P.                               | McCarl                                      |  | Sr. Vice-                                    | Presid          | ent                                   |                   |  |
|  |                                       |                          |                    |  | rnste                               | d Name                                      |  |  | Tiu             | •                                     | Date              |  |