| DISTRIBUTION                  |   | Supersedes Old                                   |
|-------------------------------|---|--|
| SANTA FE                      | NEW MEXICO OIL CONSERVATION COMMISSION  | C-102 and C-103 Effective 1-1-65                 |
| FILE                          |   |  |
| U.S.G.S.                      | 2011 4 3 4 3 4 3  | 5a. Indicate Type of Lease                       |
| LAND OFFICE                   |   | State X Fee                                      |
| OPERATOR                      | <del>-   -   -  </del>  | 5. State Oil & Gas Lease No.                     |
|                               |   | K-360  |
|                               | SUNDRY NOTICES AND DEPORTS ON WELLS   | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII           |
| (DO NOT USE THIS              | SUNDRY NOTICES AND REPORTS ON WELLS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. SE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| i.                            | SE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)   | 7. Unit Agreement Name                           |
| 01L <b>6</b>                  | AS OTHER- Dry Hole  | None   |
| well w<br>2. Name of Operator | OTHER- DIY HOTE   | 8. Farm or Lease Name                            |
| ROGER C. HANK                 | /c  |  |
| 3. Address of Operator        | \J  | Reba-State                                       |
| •                             | W+ M: 12 -1 T 20203   |  |
| OUD WALL IOWE                 | ers West, Midland, Texas 79701  | 1  |
| •                             | 0 11  | 10. Field and Pool, or Wildcat                   |
| UNIT LETTER                   | 660 FEET FROM THE South LINE AND 660 FE   | ET FROM Undesignated                             |
| _                             |   |  |
| THE <u>East</u>               | LINE, SECTION 2 TOWNSHIP 95 RANGE 32E   | _NMPM.   |
|                               |   |  |
| THIMINI                       | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                       |
|                               |   | Lea  |
| 16.                           | Check Appropriate Box To Indicate Nature of Notice, Report  | or Other Data                                    |
| NO-                           |   | QUENT REPORT OF:                                 |
| 140                           | TICE OF INTENTION TO.   | QUENT REPORT OF:                                 |
|                               | PLUG AND ABANDON XX REMEDIAL WORK   | <u> </u>   |
| PERFORM REMED!AL WORK         |   | ALTERING CASING                                  |
| TEMPORARILY ABANDON           | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                             |
| PULL OR ALTER CASING          | CHANGE PLANS CASING TEST AND CEMENT JQB   | <u></u>  |
|                               | OTHER   |  |
| OTHER                         | ——————————————————————————————————————  |  |
| i7. Describe Proposed or      | Completed Operations (Clearly state all pertinent details, and give pertinent dates, i  | ncluding estimated date of starting any proposed |
| work) SEE RULE 110            | 3,  | - , , , , , ,                                    |
| 10-5-69 T.D.                  | 9141'. Operator plans to plug and abando  | D Pohoustoto #1 hv                               |
| olac<br>olac                  | ing 25 sack plug from 9066' to TD of 9141'  | • 25 and plus from                               |
|                               |   |  |
|                               | ' to 3650'; and 10 sack plug at surface wi  |  |
| mell                          | . according to Oil Conservation Commission  | rules and regulations.                           |
|                               |   |  |
|                               |   |  |
|                               |   |  |
| ") ~                          | 15x3 P top Abo  |  |
| 27                            | 1 5x 5 ( 10/0 1/20  |  |
|                               |   |  |
| <b>5</b>                      | 3 5x5 Q top Glorieta  |  |
| 25                            | 5X3 (0) 70/ 6/07/2/8  |  |
|                               |   |  |
|                               | C & 5/4" nulled then  |  |
| 1                             | F 8 5/6" pulled then!   |  |
|                               |   |  |
| ) 5                           | SXS @ Stub  |  |
| 2 /                           | 3/11/   |  |
| 25                            | " 2 cross 123/4" shoe   |  |
| 18. I hereby certify that th  | ne information above is true and complete to the best of my knowledge and belief.   |  |
|                               |   |  |
| - 1/2 May 11 2                | wake by illiante Sandown Operator   | 0-1-4 10 1000                                    |
| IGNED CALLED                  | and of many musicity operator   | DATE October 10, 1969                            |
| 9/1                           |   |  |
|                               | A LOUIS BISTONIA  | The state of                                     |
| APPROVED BY                   | TITLE SVISOR DISTRICT   | DATE   |
| CONDITIONS OF APPRO           | VAL. IF ANY:  | . ————————————————————————————————————           |

Form C-103

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