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L. CONSERVATION DIVISION
P. O. BOX 2000
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State ☐	Fed ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR TO RE-LEASE OR A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator The Maurice L. Brown Company	8. Farm or Lease Name S.E. Anderson "B"
3. Address of Operator Suite 200/Sutton Place Bldg. Wichita, Kansas 67202	9. Well No. 1
4. Location of Well UNIT LETTER B 1980 FEET FROM THE East LINE AND 660 FEET FROM THE North LINE, SECTION 9 TOWNSHIP 9-S RANGE 35-E N.M.P.M.	10. Field and Pool, or Wildcat Vada Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4177 GR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-14-81--Spotted 60 sacks cement through tubing at 844' (50' below 8 5/8" casing stub at 794'). Tagged top of cement at 725'. Spotted 60 sacks cement through tubing at 394' (50' below 13 3/8" casing shoe at 344').
5-15-81--Tagged top of cement at 285'. Spotted 10 sacks cement at surface and erected dry hole marker. Rigged down PBCP Services, Inc.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Wm. Brosbeck TITLE District Engineer DATE 5-19-81

Dr. Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE 12/16/83

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIV.

MAY 27 '81

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U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20240