

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. Unit Agreement Name
2. Name of Operator <b>Roy E. Kinsey, Jr.</b>		8. Farm or Lease Name <b>N. Mounsey</b>
3. Address of Operator <b>522 Bldg. of the Southwest, Midland, Texas 79701</b>		9. Well No. <b>1-Y</b>
4. Location of Well UNIT LETTER <b>N</b> , <b>2130</b> FEET FROM THE <b>W</b> LINE AND <b>660</b> FEET FROM THE <b>S</b> LINE, SECTION <b>24</b> TOWNSHIP <b>9S</b> RANGE <b>34E</b> NMPM.		10. Field and Pool, or Wildcat <b>Jankins Cisco</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4203 Est. GR</b>		12. County <b>Lea</b>

16.

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

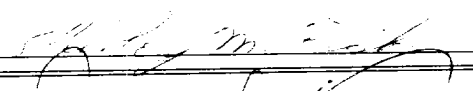
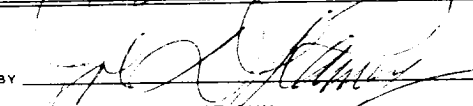
REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 9846' 11.

Ran 298 jnts. 11.6# N-80 & J-55 4-1/2" csg. Set 9845'. Cemented with 450 sx 50-50 Poz. Plug down @ 2:15 A.M. 12-12-69. WOC 49 hrs. Tested with 2,000 # 30 mins. Held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED 	TITLE <b>Agent</b>	DATE <b>1-26-70</b>
APPROVED BY 	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		