Form 9-831 C (May 1963)

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Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY NM-0557837 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK la. TYPE OF WORK 7. UNIT AGREEMENT NAME DEEPEN [PLUG BACK 🔯 DRILL [b. TYPE OF WELL ZONA WELL X WELL 8. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR MIDWEST F AMOCO PRODUCTION COMPANY 3. ADDRESS OF OPERATOR 10. FIELD AND POOL, OR WILDCAT P.O. DRAWER A, LEVELLAND, TEXAS 79336 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) S. At surface SEC., T., R., M., OR BLE AND SURVEY OR AREA 1980' FSL x 1980' FWL SEC. 26 (UNIT K, NE/4 SW/4) At proposed prod. zone 26-9-33 NMPM 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. 15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, 16. NO. OF ACRES IN LEASE NO. OF ACRES ASSIGNED TO THIS WELL (Also to nearest drlg. unit line, if any) 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 22. APPROX. DATE WORK WILL START* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 23. PROPOSED CASING AND CEMENTING PROGRAM QUANTITY OF CEMENT WEIGHT PER FOOT SIZE OF HOLE SIZE OF CASING To confirm telecon Kay Cox to A.R. Brown, we propose to sestore well to production by plugging off the Three Brothers perfs 9476'-86' by setting a CIBP at 9530' and capping w/ Perforate intervals 8730'-48' (AGO) w/ 2 JSPF and w/ 3000 gale 15 % NE acd. Evaluate and restore to Successful recompletion in the abo is required to ich experies 6/29/76) on the 40 acres (SE/4 SW/4 Sec. 26) clue ABOVE SPACE DEACRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. ****Administrative Assistant (This space for Federal or State office use) PERMIT NO. _ APPROVED BY CONDITIONS OF APPROYAL, IF ANY : DISTRICT ENGINEER 0 + 4 - USGS - Hobbs 1 - DIV. 1 - Sust. *See Instructions On Revelse Side