## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |  |   |  |  |
|--------------|--|---|--|--|
| SANTA FE     |  |   |  |  |
| PRE          |  |   |  |  |
| U.S.O.S.     |  |   |  |  |
| LAND OFFICE  |  |   |  |  |
| OPERATOR     |  | 1 |  |  |

## OIL CONSERVATION DIVISION

Form C-103 .

| DISTRIBUTION  | P. O. BOX 20                                  | C 2088 Revised 10-1-78          |                                      |   |  |
|---|---|---------------------------------|--------------------------------------|---|--|
| SANTA FE  | SANTA FE, NEW ME                              | XICO 87501                      |                                      |   |  |
| PILE  | <b>3</b>                                      |                                 | 5a. Indicate Type of L               | .0050                                   |  |
| u.s.o.s.  |   |                                 | State X                              | F••                                     |  |
| LAND OFFICE   |   |                                 | 5. State Oil & Gas Le                | ase No                                  |  |
| OPERATOR  | •   |                                 | E=1952 L                             | 5-27117                                 |  |
|   |   |                                 | E-1932 Z                             | 5 DET                                   |  |
|   | OTICES AND DEDODES ON WEL                     | 1.6                             |                                      |   |  |
| SUNDRY I  | NOTICES AND REPORTS ON WEL                    | O A DIFFERENT RESERVOIR.        |                                      | /////////////////////////////////////// |  |
| USC "APPLICATION  | FOR PERMIT -" (FORM C-101) FOR SUCH PRO       | POSACE.                         | 7. Unit Agreement Na                 | me                                      |  |
| •   |   |                                 |                                      |   |  |
| OIL X SAB WELL OTHER.                                       |   |                                 |                                      |   |  |
| Name of Operator  |   |                                 |                                      | 8. Farm or Lease Name                   |  |
| Yates Petroleum Corp  | Yates Petroleum Corporation                   |                                 | Lonestar "AA                         | Lonestar "AAI" State                    |  |
|   |   |                                 | 9. Well No.                          |   |  |
| Address of Operator<br>207 South 4th St., Artesia, NM 88210 |   | 1                               | · 1                                  |   |  |
| 207 South 4th 3t., A  | illesia, Mi 00210                             |                                 | 10. Field and Pool, a                | or Wildow                               |  |
| Location of Well  |   |                                 |                                      |   |  |
| ע 10  | 80 FEET FROM THE South                        | 1980 FEET F                     | Wildcat                              |   |  |
| UNIT LETTER   | FEET FROM THE                                 |                                 |                                      | ./////////                              |  |
|   | 110   | 255                             |                                      |   |  |
| THE West LINE, SECTION_                                     | 19 TOWNSHIP 115                               | _ RANGENA                       | · (///////////////////////////////// | /////////////////////////////////////// |  |
|   |   |                                 | 12. County                           | 44444                                   |  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.) |                                 | 12. County                           |   |  |
| 4139.6' GR  |   | Lea                             | 77777777                             |   |  |
| 16. Charles   |   | of Notice Papart of             | Other Data                           |   |  |
|   | propriate Box To Indicate Natu                | re of Notice, Report of         | ENT REPORT OF:                       |   |  |
| NOTICE OF INT   | ENTION TO:                                    | SUBSEQU                         | ENT REPORT OF.                       |   |  |
|   |   | _                               |                                      | _                                       |  |
| PERFORM REMEDIAL WORK                                       | PLUG AND ABANDON RE                           | MEDIAL WORK                     | ALTERING                             | CASING                                  |  |
| (m)   |   | MMENCE DRILLING OPNS.           | PLUG AND                             | ABANDONMENT L                           |  |
| TEMPORARILY ABANDON   | <u></u>                                       | SING TEST AND CEMENT JOS        |                                      |   |  |
| PULL OR ALTER CASING  | CHANGE PLANS                                  | m 11                            | ·                                    | X                                       |  |
|   |   | OTHERITEAL WELL                 | <del></del>                          |   |  |
| OTHER   |   |                                 |                                      |   |  |
|   |   |                                 | dies serimoted date of sta           | ting any propose                        |  |
| 17. Describe Proposed or Completed Opera                    | ations (Clearly state all pertinent details,  | and give pertinent dates, incli | taing estimated date of star         | tare any propose                        |  |
| work) SEE RULE 1103.  |   |                                 |                                      |   |  |
|   |   |                                 |                                      |   |  |
|   |   |                                 |                                      |   |  |

11-29-84. POOH w/tubing, pump and rods. Acidized perforations 10372-95' (9 holes) w/10000 gals pad, 20000 gals 20% retarded acid, 10000 gals  $\rm CO_2$  and 5 ball sealers. Ran tubing, rods and pump. Pumping back load. Returned well to production. Work completed 12-1-84.

| 18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief. | <del></del>  |
|---|--------------|
| Production Supervisor   | 12-4-84      |
| GRIGINAL SIGNED BY JERRY SEXTON   | DEC - 6 1984 |
| APPROVED BY DESTRICT   SUPERVISOR TITLE   |              |