

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Form or Lease Name Gulf State	
2. Name of Operator Major, Giebel & Forster		9. Well No. 1	
3. Address of Operator 1126 Vaughn Building, Midland, Texas 79701		10. Field and Pool, or Wildcat UNDESIGNATED	
4. Location of Well UNIT LETTER <u>H</u> LOCATED <u>330</u> FEET FROM THE <u>east</u> LINE AND <u>2310</u> FEET FROM THE <u>north</u> LINE OF SEC. <u>15</u> TWP. <u>9</u> South RGE. <u>32</u> East NMPM		12. County Lea	
19. Proposed Depth 11,400		19A. Formation Devonian	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) 434.0 GL	
21A. Kind & Status Plug. Bond Blanket		21B. Drilling Contractor M-G-F Drlg. Co., Inc.	
22. Approx. Date Work will start 12/18/69			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11 3/4"	42#	350'	300	Surface
11"	8 5/8"	24-32#	3600'	400	2000'
7 7/8"	5 1/2"	17-20#	11,200'	400	9200'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Engineer Date December 17, 1969

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT DATE DEC 19 1969

CONDITIONS OF APPROVAL, IF ANY: