

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-23931
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-9949
7. Lease Name or Unit Agreement Name STATE C
8. Well No. 2
9. Pool name or Wildcat BAGLEY PERMO PENN NORTH

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator LAYTON ENTERPRISES, INC.	
3. Address of Operator 3103 79TH ST. LUBBOCK, TEXAS 79423	
4. Well Location Unit Letter H : 1980 Feet From The NORTH Line and 660 Feet From The EAST Line Section 4 Township 12 S Range 33 E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4244 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: RESTORE OIL PRODUCTION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
6-3-97 TO 7-1-97
FISHED JUNK TUBING & TOOLS - RAN BIT & CASING SCRAPER & CLEANED OUT TO PBTD 9984' - PERFORATED AND TREATED ADDITIONAL PENN LONES: FELMONT 9358-62, 9311-13, 9254-56, 9244-50-2 1/2 FT - TREATED W/ 1500 GAL 20% HCL ACID, - RANGER LAKE 9122-26, 9150-54 @ 2 1/2 FT - TREATED 1000 GAL 20% HCL - BURSAR 8980-86, 9068-72 2 1/2 FT - TREATED 1000 GAL 20% HCL - WASHED ALL PERFS W/ 1000 GAL HCL ACID - RAN PRODUCTION TUBING, RODS & PUMP - SET PUMPING UNIT & PUT WELL ON PUMP ON 7-1-97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE **Donald R. Layton** TITLE **PRESIDENT** DATE **7-7-97**
TYPE OR PRINT NAME **DONALD R. LAYTON** TELEPHONE NO. **806/745-4638**

(This space for State Use) ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: