|   |   |   |                             |              | W.                          | AR 9 1970                        |  |
|---|---|---|-----------------------------|--------------|-----------------------------|----------------------------------|--|
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| DISTRIBUTION SANTA FE   | NEW   | MEXICO OIL CONSER                       | VATION COMMISSION           | 1<br>1       | Form C-101<br>Revised 1-1-6 | st 12-2345                       |  |
| FILE  | <del>                                      </del> |   |                             |              |                             | Type of Lease                    |  |
| U.S.G.S.  | +   |   |                             | İ            | STATE                       | FEE X                            |  |
| LAND OFFICE   |   |   |                             |              | 5. State Oil (              | & Gas Lease No.                  |  |
| OPERATOR  |   |   |                             |              |                             |                                  |  |
|   | <del></del>                                       |   |                             |              | IIIIII                      |                                  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |   |   |                             |              |                             |                                  |  |
| 1a. Type of Work  |   |   |                             | ļ            | 7. Unit Agree               | ement Name                       |  |
| DRILL X   |   | DEEPEN                                  | PLUG B                      | ACK 🔲        | 8, Farm or Le               |                                  |  |
| b. Type of Well   | 1   | SINGLE TY MULTIPLE                      |                             |              |                             |                                  |  |
| OIL X GAS WELL  2. Name of Operator   | OTHER   | OTHER SINGLE X MULTIPLE ZONE            |                             |              |                             | Bough 700 J.V.                   |  |
| •   |   |   |                             |              | 9, wen 140.                 | 1                                |  |
| BTA Oil Produc  3. Address of Operator  | ers   |   |                             |              |                             | SIGNATED                         |  |
|   |   |   |                             |              |                             | Bough-Devonian                   |  |
| 104 South Pecos, Midland, Texas 79701  Location of Well 1874 North  |   |   |                             |              | 777777                      |                                  |  |
| . Location of Well UNIT LETTER H LOCATED 1874 FEET FROM THE NORTH LIN   |   |   |                             |              |                             |                                  |  |
| AND 554 FEET FROM   | THE East LIN                                      | E OF SEC. 14 TW                         | P. 9-S RGE. 35              | Б-Е имри     | IIIIII                      |                                  |  |
| illinninininininininininininininininini   | intititum.  |   |                             | (IIIII)      | 12. County                  |                                  |  |
|   |   |   |                             |              | Lea                         |                                  |  |
|   |   |   |                             |              |                             |                                  |  |
|   |   |   |                             |              | 7//////                     |                                  |  |
|   |   | 111111111111111111111111111111111111111 |                             | A. Formation |                             | 20. Rotary or C.T.               |  |
|   |   |   | 12000                       | Devon        |                             | Rotary                           |  |
| 21. Elevations (Show whether DF   |   | & Status Plug. Bond 21<br>Set on file   | B. Drilling Contractor      |              | 1                           | a. Date Work will start Approval |  |
| 4120 G.L.   | Blair   | ket on life                             | ·                           |              | 1 011 7                     | Approvar                         |  |
| 23.   | F   | PROPOSED CASING AND                     | CEMENT PROGRAM              |              |                             |                                  |  |
| SIZE OF HOLE  | SIZE OF CASING                                    | WEIGHT PER FOOT                         | SETTING DEPTH               | SACKS OF     | CEMENT                      | EST. TOP                         |  |
| 17-1/2"   | 12-3/4  | 33.38#                                  | 375                         | 30           |                             | (Circulated)                     |  |
| 11"   | 8-3/8   | 24#,28#,32#                             | 4100                        | 40           | 0                           |                                  |  |
| 7-7/8"  | 5-1/2   | 17#                                     | 12000                       | 35           | 0                           |                                  |  |
| en.   |   |   |                             |              | APPROV<br>20110300          | At VANC                          |  |
|   |   | 123/41                                  |                             |              |                             | *                                |  |
| A Commence of the Commence of |   |   |                             |              | j.                          | 1. 10                            |  |
| Colon Colon   |   |   |                             |              | 61                          | 17/70                            |  |
| IN ABOVE SPACE DESCRIBE PITIVE ZONE, GIVE BLOWOUT PREVEN  | TER PROGRAM, IF ANY.                              |   |                             | PRESENT PR   | DUCTIVE ZONE                | E AND PROPOSED NEW PRODUC        |  |
| Signed L. Dayce for Title Drilling Manager  |   |   |                             |              | Date 3-                     | 6-70                             |  |
| (This space for   | State Use)  |   | rgn der M <b>y Williams</b> |              | DATE                        | 0 1970                           |  |
| CONDITIONS OF APPROVAL, I   | F ANY:  |   |                             |              |                             |                                  |  |