| STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT  OF COSTON ACCUSED.   |                      |                 |            | CONSERVATION DIVISION P. O. BOX 2088 |            |                     |                  |               | Ber (20 2341/<br>Form C-101<br>Revised 10-1-78 |                     |                       |               |
|--|----------------------|-----------------|------------|--------------------------------------|------------|---------------------|------------------|---------------|--|---------------------|-----------------------|---------------|
| DISTRIBUTION S/  |                      |                 |            | NTA FE, NEW MEXICO 2350!             |            |                     |                  |               | SA. Indicate Type of Lease                     |                     |                       |               |
| U.S.G.S.   | FFICE                |                 |            |                                      |            | •                   |                  |               | S. State Of                                    | 1 & Gas t<br>1796-1 |                       |               |
| OPERAT   | APPLICATIO           | N FOR PE        | RMIT TO    | DRILL, DEE                           | PEN,       | OR PLUG BA          | \CK              |               |  | nement to           | no                    |               |
| b. Type of We  | DRILL CAS WELL       | отн             | C#         | DEEPEN                               |            | SINGLE TONE         |                  | TIPLE         | 8. Form or 1<br>Sta                            | Lease No<br>te AR   | me                    | <del></del> - |
| 2. Name of Op  | Bliss Petr           | oleum, Ir       | nc.        |                                      |            |                     |                  |               | 9. Well No.                                    | 3                   |                       |               |
| 3. Address of  | P. O. Box            |                 |            |                                      |            |                     |                  |               | 10. Field as<br>Echols                         | •                   |                       | · · · · · ·   |
| AND 990  | Well UNIT LETT!      | T.*             |            | CATED 660                            |            | EET FROM THE $_{-}$ | Nort<br>-se. 37- |               |  |                     |                       |               |
|  |                      |                 |            |                                      |            |                     |                  |               | 12. County Lea                                 |                     |                       | H             |
|  |                      |                 |            |                                      |            | 9. Froposed Dep     | th 19            | 9A. Formation |  | 1,20,130            | gy or C.T.<br>Service |               |
|  | Show waether DF.     |                 |            | & Status Plug. Bo                    |            | 11,500'             |                  | Devoniar      |  | l& Rev              | Service<br>verse Un   | it.           |
| Z. Z. E. E. Tevanons   | 3956' KB             | <i>N1, cic.</i> | _          | anket                                |            | A&S Oil We          |                  | vicing        | 1-11-8   |                     | or will sid           | : t           |
| PROPOSED CASING AND CEMENT PROGRAM   |                      |                 |            |                                      |            |                     |                  |               |  |                     |                       |               |
| SIZE   | OF HOLE              | SIZEOF          | CASING     | WEIGHT PER                           | FCOT       | <del></del>         | EPTH             | <del></del>   | CEMENT   | E                   | ST. TOP               |               |
|  | 15                   | 11-3/4          |            | 42                                   |            | 353                 |                  | 350           | <del></del>                                    |                     | to Circ               |               |
| <u> </u>   | 7-7/8''              | 8-5/8<br>5-1/2  | Liner      | 32<br>17 & 20                        | ·· · · · · | 5000<br>4799-11,5   | 00               | 900<br>900    | <del></del>                                    | 1                   | to tie<br>to Circ     |               |
| Re-enter: P&A, Texaco, Inc., NM 'AR' State No. 3. See attached schematic of well bore when it was plugged 5/5/73.  |                      |                 |            |                                      |            |                     |                  |               |  |                     |                       |               |
| <ol> <li>Remove dry hole marker &amp; install casing head &amp; BOP.</li> <li>Drill out cement plugs inside 8 5/8" csg. w/7 7/8" bit to top of Liner @ 4799'. Test casing to 1000#.</li> </ol>   |                      |                 |            |                                      |            |                     |                  |               |  |                     |                       |               |
| <ol> <li>Run 4 1/2" bit &amp; drill out cement plug thru 4899'. Proceed w/bit dwn to 11,200' &amp; drill out cmt. retainer &amp; cement to 11,330'.</li> <li>Perforate the Devonian from 11280 to 11310' w/2JSPF (60 shots).</li> <li>Acidize w/500 gal. 15% NEFE acid.</li> </ol> |                      |                 |            |                                      |            |                     |                  |               |  |                     |                       |               |
| 6. Swab test. 7. Install producing equipment. Permit Expires 6 Months From Approval Date Unless Drilling Underway.   |                      |                 |            |                                      |            |                     |                  |               |  |                     |                       |               |
| IN ABOVE SPACE   | E DESCRIBE PRESENTE  |                 |            | PROPOSAL IS TO DEI                   | EPEN OR    | PLUG BACK, GIVE     | DATA ON          | PRESENT PRO   | OUCTIVE ZONE                                   | AND PRO             | POSED WEW P           | וטמספי        |
| i hereby certify   | that the information | n sbove is tru  | • and comp | Tiels                                |            | sident              | e[.              | ,             | late1-1  | 11-86               |                       |               |
| oignea   |                      | -1/-            |            |                                      |            |                     |                  |               |  |                     |                       |               |

JAN 1 5 1986

APPROVED BY\_

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

\_\_\_\_ TITLE \_\_\_\_