## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

WB. W/ COMIES ACCEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE	CANTA EE NEW			Revised 10-1-73
FILE	SANTA FE, NEW	MEXICO 87501		
U.S.G.S.			5a. Indicate Type of	<u></u>
LAND OFFICE			State 🔀	Fee L
OPERATOR			5. State Off & Gas I	_
			E-669	16-3
SHNDB	Y NOTICES AND REPORTS ON V	WELLS	MINIMITA	THITTE
(DO NOT USE THIS FORM FOR PROD	ON FOR PERMIT - 1 (FORM C-101) FOR SUCH ON TO BE ON THE OR PLUG BA	CK TO A DIFFERENT RESERVOIR.		
11.	ON TERMIT = (FORM C-101) FOR SUCK	PROPOSACS.)	7. Unit Agreement N	Vame
OIL SAS WELL				
2. Name of Operator	OTHER-		8. Farm or Lease N	(m. s.
2. Name of Operator	ENTERFRISES, IN	_		
1	DIEILYNISES, IN	<i>?</i> .	STATE	790
3. Address of Operator	v - /		9. Well No.	
3103 19	ST. LUBBOCK	1× 14823	2	
4. Location of Well			10. Field and Pool,	or Wildcat
F	980 FEET FROM THE NORTH	2.050	BAGLEY PERMO	Peru Napre
UNIT LETTER,	FEET FROM THE	LINE AND FEET FROM	TITITITY.	mmin
11/2-	1 12	5 22 E		
THE WEST LINE, SECTIO	N	RANGE NMPN	· ([[[]]]	
mmmmmm		NR 500	<u> </u>	444444
	15. Elevation (Show whether D	· · · · · · · · · · · · · · · · · · ·	12. County	
	711117 ×	272 GL	LEA	71111111
Check A	Appropriate Box To Indicate Na	ature of Notice, Report or Or	ther Data	
NOTICE OF IN			T REPORT OF:	
		305324021	TREFORT OF.	
PERFORM REMEDIAL WORK		· · · · · · · · · · · · · · · · · · ·		_
Ħ	PLUG AND ABANDON	REMEDIAL WORK	ALTERING	CYRING
TEMPORARILY ABANDON	<u></u>	COMMENCE DRILLING OPHS.	PLUG AND	THEMHOOMARK
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB		
·		OTHER		
ОТНЕЯ				
17. Describe Proposed or Completed Open work) SEE RULE 1103.	erations (Clearly state all pertinent detai	ls, and give pertinent dates, including	g estimated date of sto	irting any proposea
PERFORMED K	REMEDIAL WORK	AS FOLLOWS	·	
1 GERNER IN	ELL OUT TO PE	3TD 10.086.		
7 Z. 1022 W			,	
2 Proposition	9948-51, 99	3/- 5 20 10 -00	an é 10.	020-75
C. IERFORIATED	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	03-10, 10,000-	03, 1 10,0	120 0
0 1/-	2. 0 %	0.00	·	
@ 1/FT.	RAN PACKER &	KET. BRIDGE PLUE	s ? IRE	ATED
11)/ 3000 €	SAL 15% HE	<sup>2</sup> _		
3 PERFORATED	9098-9103 ? TRA	1000 ms/ 1000	SAC 15/	6 4/01
1 ton - in	s, LODS, From	- S D	ump.iic	11117
4. XAN JUEINE	5, KADS, . TOM	THE THE	11117 1100	
72				FF.
HND KET	DENED WELL	to PRODUCIION	OD C-C	
18. I hereby certally that the information	bove is true and complete to the best of	my knowledge and belief.		
61 at t	The Land	0		
SIGNED Douald to	(autou TITLE 7	RESIDENT	DATE Z-	7-88
ORIGINAL SIGNED BY JE	RRY SEXTON			3000
mistricy i SUPER	visor			はななだ
APPROVED BY DISTRICT 1 301 CM	TITLE		DATE	

TEB NOBBES OFFICE