

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-23519

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
UG-5204

7. Lease Name or Unit Agreement Name
HUMBLE STATE

8. Well No. 2

9. Pool name or Wildcat
Boughjink San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
PETROLEUM PRODUCTION MANAGEMENT, INC.

3. Address of Operator
PO Box 957, Crossroads, NM 88114

4. Well Location
Unit Letter I : 1980 Feet From The South Line and 510 Feet From The East Line
Section 16 Township 9-S Range 35-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

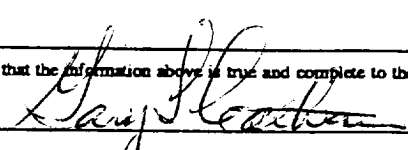
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-8-94: Rig up Unit. Set CIBP @ 4950'. Perforated 2' 4900'-02' and 4570'-72'.
Squeezed casing with 150 sacks cement. Drilled out cement to 4850'.
Perforated 4816'-20' - 4SPF and 4804'-4810' 4SPF. Acidized with
1500 gal 20% NE-FE acid. Swabbed well 100% water. Rigged down Unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE 

TITLE District Superintendent

DATE 8-19-94

TYPE OR PRINT NAME Gary T. Cothran

TELEPHONE NO. (505)

(This space for State Use)

RECEIVED BY: [Signature]
DATE: [Blank]

675-2478

APPROVED BY: _____ TITLE: _____

DATE SEP 15 1994

CONDITIONS OF APPROVAL, IF ANY:

mp

RECEIVED

SEP 17 1994

OFFICE
OF THE
ATTORNEY GENERAL