## F LROAD COMMISSION OF TEXAS OIL AND GAS DIVISION INCLINATION REPORT

ONE COPY MUST BE FILED WITH EACH COMPLETION REPORT County Lea, New Mexico RRC Dist. No. Field Name Operator Jack F. Grimm Address P. O. Box 35 City Abilene, Texas Survey Well No. 1 Lease Name & No. GHASTE RECORD OF INCLINATION Accumulative Angle[of]Displacement (feet) Displacement (feet) Inclination (degrees) Depth (feet) 1.57 5.69 6.59 1.57 180 1/2 7.26 834 1/213.85 3/4 1337 20.74 6.89 1863 <u>3/L</u> 3/1 25 M 4.70 2222 26.58 2353 1.14 1/2 26.20 52.78 3/4 3212 63.91 3531 11.13 1/2 81.65 17.74 4208 12.68 94.33 1/2 L692 96.69 2.36 4827 9.58 105.27 3/4 5558 .56 113.83 7 6135 3/4 116.55 2.72 51118 1/2 123.74 7.19 1/27274 125.43 1/2 <u>1.69</u> 7468 128.67 3.24 7340 1/2 131.20 2.53 3/4 8033 134.53 3.33 8223 135.42 .89 11 8426 137.26 1.84 1/2 8637 Total Displacement Distance to lease line Distance to lease line Open Hole Was survey run in Tubing feet Distance to lease lines as prescribed by field rules feet Certification of personal knowledge Inclination Data: I hereby certify that I have personal knowledge of the data and facts placed on this form, and that such information given above is true and complete. Signature Company \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Operator Affidavit: (Note: Party making affidavit must strike out inapplicable phrases, and must file explanatory statement when applicable.) Before me, the undersigned authority, on this day, personally appeared \_ known to me to be the person whose name is subscribed hereto, who, after being duly sworn, on oath states that he is the operator of the well identified in this instrument (that he is acting at the direction and on behalf of the operator of the well identified in this instrument), and that such well was not intentionally deviated from the vertical whatsoever. (and that such well was deviated at random for the reason described in the attached statement). Signature and Title of Affiant Sworn and Subscribed to before me, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 Notary Public in and for County, Texas. \*\*\*\*\* \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ . . . **. . .** . RRC Use Only: Approved By: Title:\_ Date:

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