

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |
| -                              |   |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Dry</b>  |  | 7. Unit Agreement Name  |
| 2. Name of Operator<br><b>Coastal States Gas Producing Company</b>  |  | 8. Farm or Lease Name<br><b>Marr</b>                              |
| 3. Address of Operator<br><b>P. O. Box 235, Midland, Texas 79701</b>  |  | 9. Well No.<br><b>2</b>   |
| 4. Location of Well<br>UNIT LETTER <b>N</b> , <b>660</b> FEET FROM THE <b>south</b> LINE AND <b>1780</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>34</b> TOWNSHIP <b>9S</b> RANGE <b>37E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>West Sawyer (San Andres)</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3970.8' GR</b>  |  | 12. County<br><b>Lea</b>  |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**SPUD DATE: 2-10-71**

**2-10-71:** Ran 12 jts 8-5/8" 24# csg set @ 434'. Cmt @ 4350 sxs Class "H" w/2% CaCl<sub>2</sub>. Tested w/500#, held okay. FDC @ 5:15 p.m. 2-10-71. VOC 15 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Joe E. Hammond* TITLE Division Production Manager DATE 2-22-71  
APPROVED BY *Joe E. Hammond* TITLE SUPERVISOR DISTRICT DATE FEB 25 1971  
CONDITIONS OF APPROVAL, IF ANY.