## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| ##. ## { D*IF# #C{FIVE# |      |
|-------------------------|------|
| DISTRIBUTION            |      |
| SANTA FE                |      |
| FILE                    |      |
| U.S.G.S.                | <br> |
| LAND OFFICE             |      |
| DPERATOR                |      |

## OIL CONSERVATION DIVISION

| 40. 07 (00170 00071700   | OLE CONSERVATION DIVISION   | Form C-103  |
|--|---|---|
| DISTRIBUTION   | P. O. BOX 2088  | Revised 19-1-78                                   |
| SANTA FE   | SANTA FE, NEW MEXICO 87501  |   |
| PILE   |   | Sa. Indicate Type of Lease                        |
| U.S.O.S.   |   | I ,   |
| LAND OFFICE  |   | State Fee X                                       |
| <u></u>  |   | 5, State Oil 6 Gas Lease No.                      |
| DPERATOR   | j   |   |
|  | THE RESIDENCE OF THE PROPERTY |   |
| SHNDD  | Y NOTICES AND REPORTS ON WELLS  |   |
| TOR RUT WEET HIS FORM FOR  | POSALS TO FHILL OR TO DEEPEN OR PLUG BALK TO A DIFFERENT RESTRYOIR.   |   |
| USE "APPLICATE   | ION FOR PERMIT (FORM C-101) FOR SUCH PROPOSACE.   | 7. Unit Agreement Name                            |
| l  |   | 7. Out Adreement House                            |
| WELL X WELL  | OTHER-  | ·   |
| 2. Name of Operator  |   | 8, Farm or Lease Name                             |
| 2, Name of Operator  |   |   |
| M & G Oil, Inc.  |   | Willis  |
| 3. Address of Operator   |   | 9. Well No.                                       |
| •  |   | , ,   |
| P.O. Box 957 C   | Crossroads, New Mexico 88114  | 1   |
| Location of Well   |   | 10. Field and Pool, or Wildcat                    |
| **   | 1000  | Vada Penn   |
| UNIT LETTER H  | 1980 FEET FROM THE NORTH LINE AND 660 FE  | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT            |
|  |   |   |
| Post   | ON 4 TOWNSHIP 9S RANGE 34E  |   |
| THE DOSL LINE, SECTION   | NO. 4 TOWNSHIP 75 RANGE VILL  |   |
|  | The second second   | - minimitelititititi                              |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County  |
|  | 4270.2' GR  | Lea   |
|  |   |   |
| 16. Check  | Appropriate Box To Indicate Nature of Notice, Report  | or Other Data                                     |
|  |   | QUENT REPORT OF:                                  |
| NOTICE OF IN   | TIENTION TO:  | QUEITI ITEL OTT U                                 |
|  |   | <del></del>                                       |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                                   |
| Mark and a second secon | <u> </u>  | PLUG AND ABANDONMENT                              |
| TEMPORARILY ABANDON  | COMMENCE DRILLING OPNS.   | · · · · · · · · · · · · · · · · · · ·             |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JQ8   |   |
|  | DTHER   |   |
|  |   |   |
| OTHER  |   |   |
|  |   | - I di estimated data of starting any proposed    |
| 17. Describe Proposed or Completed Op  | perations (Clearly state all pertinent details, and give pertinent dates, i   | including estimated date of starting any proposed |
| work) SEE RULE 1103.   |   |   |
|  |   |   |
|  |   |   |
| Plug back to 9600  | 0' and perforate 5 1/2" casing (9516' - 9526'   | ') in Bough "A".                                  |
|  | n 1000 gallons of 15% HCl.  | •   |
| ACIGIZE ZONE WICH  | 1 1000 garrons or 138 nor.  |   |
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| 18.4 hereby certify that the information   | n above is true and complete to the best of my knowledge and belief.  |   |
| 1 / //   | $\mathcal{L} = \mathcal{C}$   |   |
|  |   |   |
| \ Jun . Jee E  | SOCK Vice President   | DATE 5-29-85                                      |
|  |   |   |
| ORIGINAL SIGNED  | BY JERRY SEXTON   |   |
|  | SUPERVISOR  | 8476 JUN - 4 1985                                 |
|  | 4:3   | COCI # FRIUD 1440                                 |

HOESE CALL

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