NM- 073791

6. IF INDIAN, ALLOTTEF OR TRIBE NAME

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

acocodione sourci				
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to dr.ll or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)			7. UNIT AGREEMENT NAME	
(Do not use this form for propositive servoir, Use Form 9-331—C for s	als to drill or to deepen or plug back such proposals.)	c to a distence	8. FARM OR LEASE NAME	
1. oil gas well	other		Webb Federal 9. WELL NO.	
2. NAME OF OPERATOR Echo Production	n, Inc		1 10. FIELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR P.O. Box 1210, Graham, Texas 76046			Vada Penn 11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)		ee space 17	AREA Sec. 3, T9S, R35E	
AT SURFACE: 1980' FNL, 1980' FEL of Sec 3 AT TOP PROD. INTERVAL: AT TOTAL DEPTH:		: 3	12. COUNTY OR PARISH 13. STATE Lea Co. New Mexico	
			14. API NO.	
16. CHECK APPROPRIATE REPORT, OR OTHER D	BOX TO INDICATE NATURE : DATA	OF NOTICE,	15. ELEVATIONS (SHOW DF, KDB, AND WD) GL-4155', KB-4178'	
REQUEST FOR APPROVAL TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	TO: SUBSEQUENT REP	ORI OF.	(NOTE: Report results of multiple completion or zone change on Form 9–330.)	
industrial estimated dat	OR COMPLETED OPERATIONS te of starting any proposed wor ical depths for all markers and	k. II well is d	e all pertinent details, and give pertinent dates lirectionally drilled, g ve subsurface locations and at to this work.)*	
Plug	Туре	Set @		
1	45 sks	9000 acı	ross shot tubing	
2	5½ rubber plug w/25 sks on top		n top tubing stub	
3	CIBP	8750'	5001 across 511 stub at 3760	
4	75 sks		500' across 5½'' stub at 3760 3' across 8 5/8 stub at 567'	
5 6	75 sks 75 sks		across 13 5/8" shoe at 385'	
7	15 sks	50' to 0'		
8			/8" and set dry hole marker.	
Subsurface Safety Valve: Ma	anu, and Type	-	Set @ Ft	
	foregoing is true and correct			
SIGNED X15 2Chi	Engi	neer Tech	nnician _{te} 8/17/84	
3141160 FLA B B FEEL	<u>, </u>			

5. LEASE

(This space for Federal or State office use)