Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-23763

5. Indicate Type of Lease STATE ☒ FEE ☐

6. State Oil & Gas Lease No. L-188

## SUNDRY NOTICES AND REPORTS ON WELLS

( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Coastal State

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator: Dwight Tipton

8. Well No. 2

3. Address of Operator: P.O. Box 1597 Lovington N.M. 88260

9. Pool name or Wildcat: Flying M Penn

4. Well Location
Unit Letter B : 660 Feet From The North Line and 1980 Feet From The East Line

Section 9 Township 9-S Range 33-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|---|---|---|---|---|---|---|---|
| PERFORM REMEDIAL WORK | ☐ | PLUG AND ABANDON | ☒ | REMEDIAL WORK | ☐ | ALTERING CASING | ☐ |
| TEMPORARILY ABANDON | ☐ | CHANGE PLANS | ☐ | COMMENCE DRILLING OPNS. | ☐ | PLUG AND ABANDONMENT | ☐ |
| PULL OR ALTER CASING | ☐ | | | CASING TEST AND CEMENT JOB | ☐ | | |
| OTHER: | ☐ | | | OTHER: | | | ☐ |

12. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

1. CIBP @ 8500' - 35' cement
2. 40 sxs @ 4000' - 3750'
3. 35 sxs @ 2000 - 1900
4. Pull 8 5/8 @ 400' +-
5. Spot 60 sxs @ 450 - 311' +AG
6. Spot 10 sxs @ 30' - surface

Cir. Hole w/ 10# mud

Install Dry Hole Marker

13 3/8 - 361 - surface
8 5/8 - 3950 - TOC @ 1440'
(Liner) 5 1/2 - 3726 - 9488

Perfs @ 8592-98', 8602-08'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [signature] TITLE Agent DATE 9-03-99

TYPE OR PRINT NAME Ricky Smith TELEPHONE NO. 915-586-3076

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS OR THIS C-103 MUST BE APPROVED