

COUNTY LEA FIELD Vada STATE NM 30-025-23764  
 OPR DELAWARE APACHE CORP. MAP  
 2 Willis  
 Sec 4, T-9-S, R-34-E  
 1980' FSL, 660' FEL of Sec. CO-ORD

Spd 5-7-71  
 Cmp 6-15-71 CLASS EL 42828  
 CSG & SX TUBING  
 11 3/4" at 414' w/400 sx  
 8 5/8" at 3955' w/375 sx  
 5 1/2" at 9680' w/400 sx.  
 LOGS EL GR RA IND HC A  
 TD 9680'

IP (Bough "C") Perfs 9628-52' P 400 BOPD + 650 BW. Pot based on 24 hr test. GOR 1500.

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CONT. MGF  
 DATE PROP DEPTH 9800' TYPE RT

F.R. 5-11-71; Opr's Elev. 4267' GL  
 PD 9800' RT (Bough "C")  
 Contractor - MGF  
 5-10-71 Drlg. 1382' sh & redbed  
 5-17-71 Drlg. 4857' lm, sd & sh  
 5-24-71 Drlg. 7673' lm & sh  
 6-1-71 Drlg. 9070' dolo & sh  
 6-7-71 TD 9680'; WOC  
 6-14-71 TD 9680'; RU Pmp  
 Perf 9628-52' w/2 SPF  
 Acid (9628-52') 1800 gals  
 Swbd 179 BF (30-40% oil) in 11 hrs  
 6-21-71 TD 9680'; TO Pmp  
 6-28-71 Ppd 400 BOPD + 650 BW in 24 hrs  
 7-1-71 TD 9680'; COMPLETE  
 COMPLETION REPORTED

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 1  
30-025-23764

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Bison Petroleum Corporation

3. Address of Operator  
5809 S. Western, Suite 200, Amarillo, Texas

4. Well Location  
Unit Letter 1J : 660 Feet From The East Line and 1980 Feet From The South Line

7. Lease Name or Unit Agreement Name

Willis

8. Well No.  
2 (Two)

9. Pool name or Wildcat  
Vada Penn

Section 4 Township 9-S Range 34-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1/9/89 RUPU. Run CIBP set @ 9460'. Dump 5 sx cement on top. Run tbq to 9400'. Circulate hole with mud.
2. Pull 3966' 5-1/2" csg. Run tbq to 5300'. Mix and pump 25 sxs.
3. 1/23/89 Pump 35 sxs @ 4590'. Pull to 4014. Mix 35 sxs. Tag plug @ 3885'.
4. Pull 671' 8-5/8. Run tbq to 973'. Mix 35 sxs. Mix 45 sxs @ 721. Pull to 464. Mix 50 sxs.
5. Cut heads off. Pump 10 sxs @ surface. Install dry hole marker.
6. Move off location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bruce O. Barthel TITLE PRESIDENT DATE 5-24-89  
TYPE OR PRINT NAME Bruce O. Barthel TELEPHONE NO. 806/358-0181

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

R N

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