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**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form C-105  
Revised 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                              |                                                                                                                                                                            |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. TYPE OF WELL                             |                                                                                                                                                                            |
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                              |
| 1. TYPE OF COMPLETION                        |                                                                                                                                                                            |
| NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |

|                        |
|------------------------|
| 7. Unit Agreement Name |
|------------------------|

|                     |
|---------------------|
| 3. Name of Operator |
|---------------------|

|                       |
|-----------------------|
| 8. Farm or Lease Name |
|-----------------------|

|                        |
|------------------------|
| 4. Address of Operator |
|------------------------|

|             |
|-------------|
| 9. Well No. |
|-------------|

|                     |
|---------------------|
| 6. Location of Well |
|---------------------|

|                               |
|-------------------------------|
| 10. Field and Pool or Wildcat |
|-------------------------------|

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| UNIT LETTER <b>B</b> LOCATED <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM |
|---------------------------------------------------------------------------------------------------|

|                  |
|------------------|
| 11. Undesignated |
|------------------|

|                                                      |
|------------------------------------------------------|
| East <b>18</b> TWP. <b>9-S</b> RGE. <b>34-E</b> NMPM |
|------------------------------------------------------|

|            |
|------------|
| 12. County |
|------------|

|                                |                                       |                                                  |                                                          |                      |
|--------------------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------|
| 1. Date Spudded <b>9-16-71</b> | 16. Date T.D. Reached <b>10-21-71</b> | 17. Date Compl. (Ready to Prod.) <b>11-16-71</b> | 18. Elevations (DF, RKB, RT, GR, etc.) <b>4311.6 GL'</b> | 19. Elev. Casinghead |
|--------------------------------|---------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------|

|     |
|-----|
| Lea |
|-----|

|                             |                                |                                  |                                        |                  |                 |
|-----------------------------|--------------------------------|----------------------------------|----------------------------------------|------------------|-----------------|
| 20. Total Depth <b>9710</b> | 21. Plug Back T.D. <b>9674</b> | 22. If Multiple Compl., How Many | 23. Intervals Drilled By <b>Rotary</b> | 24. Rotary Tools | 25. Cable Tools |
|-----------------------------|--------------------------------|----------------------------------|----------------------------------------|------------------|-----------------|

|                                                                   |
|-------------------------------------------------------------------|
| 24. Producing Interval(s), of this completion - Top, Bottom, Name |
|-------------------------------------------------------------------|

|            |
|------------|
| 12. County |
|------------|

|                                      |
|--------------------------------------|
| 26. Type Electric and Other Logs Run |
|--------------------------------------|

|                      |
|----------------------|
| 13. Elev. Casinghead |
|----------------------|

|                                      |
|--------------------------------------|
| 26. Type Electric and Other Logs Run |
|--------------------------------------|

|                          |
|--------------------------|
| 23. Intervals Drilled By |
|--------------------------|

|                                 |
|---------------------------------|
| 27. Was Directional Survey Made |
|---------------------------------|

|                 |
|-----------------|
| 25. Cable Tools |
|-----------------|

|                    |
|--------------------|
| 27. Was Well Cored |
|--------------------|

|                  |
|------------------|
| 24. Rotary Tools |
|------------------|

|                                                    |
|----------------------------------------------------|
| 28. CASING RECORD (Report all strings set in well) |
|----------------------------------------------------|

|                    |
|--------------------|
| 27. Was Well Cored |
|--------------------|

|                  |
|------------------|
| 29. LINER RECORD |
|------------------|

|                  |
|------------------|
| 24. Rotary Tools |
|------------------|

|                   |
|-------------------|
| 30. TUBING RECORD |
|-------------------|

|                 |
|-----------------|
| 25. Cable Tools |
|-----------------|

|                                                    |
|----------------------------------------------------|
| 31. Perforation Record (Interval, size and number) |
|----------------------------------------------------|

|                                      |
|--------------------------------------|
| 26. Type Electric and Other Logs Run |
|--------------------------------------|

|                                                |
|------------------------------------------------|
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |
|------------------------------------------------|

|                   |
|-------------------|
| 30. TUBING RECORD |
|-------------------|

|                |
|----------------|
| 33. PRODUCTION |
|----------------|

|                                                    |
|----------------------------------------------------|
| 31. Perforation Record (Interval, size and number) |
|----------------------------------------------------|

|                                                            |
|------------------------------------------------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) |
|------------------------------------------------------------|

|                                                |
|------------------------------------------------|
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |
|------------------------------------------------|

|                         |
|-------------------------|
| 35. List of Attachments |
|-------------------------|

|                |
|----------------|
| 33. PRODUCTION |
|----------------|

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                            |
|------------------------------------------------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) |
|------------------------------------------------------------|

|                              |                               |                      |
|------------------------------|-------------------------------|----------------------|
| SIGNED <b>Carolyn Turner</b> | TITLE <b>Production Clerk</b> | DATE <b>11-18-71</b> |
|------------------------------|-------------------------------|----------------------|

|                         |
|-------------------------|
| 35. List of Attachments |
|-------------------------|

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                                |                  |                       |                  |
|--------------------------------|------------------|-----------------------|------------------|
| T. Anhy <b>1725</b>            | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"     |
| T. Salt                        | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"     |
| B. Salt                        | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"     |
| T. Yates <b>3580</b>           | T. Miss          | T. Cliff House        | T. Leadville     |
| T. 7 Rivers                    | T. Devonian      | T. Menefee            | T. Madison       |
| T. Queen                       | T. Silurian      | T. Point Lookout      | T. Elbert        |
| T. Grayburg                    | T. Montoya       | T. Mancos             | T. McCracken     |
| T. San Andres <b>3812</b>      | T. Simpson       | T. Gallup             | T. Ignacio Qtzte |
| T. Glorieta <b>5259</b>        | T. McKee         | Base Greenhorn        | T. Granite       |
| T. Paddock                     | T. Ellenburger   | T. 'Dakota            | T.               |
| T. Blinbry                     | T. Gr. Wash      | T. Morrison           | T.               |
| T. Tubb <b>6747</b>            | T. Granite       | T. Todilto            | T.               |
| T. Drinkard                    | T. Delaware Sand | T. Entrada            | T.               |
| T. Abo <b>7627</b>             | T. Bone Springs  | T. Wingate            | T.               |
| T. Wolfcamp <b>8157</b>        | T.               | T. Chinle             | T.               |
| T. Penn.                       | T.               | T. Permian            | T.               |
| T. Cisco (Bough C) <b>9646</b> | T.               | T. Penn. "A"          | T.               |

## FORMATION RECORD (Attach additional sheets if necessary)

| From            | To              | Thickness<br>in Feet | Formation                   | From | To | Thickness<br>in Feet | Formation |
|-----------------|-----------------|----------------------|-----------------------------|------|----|----------------------|-----------|
| 0               | 2165            | 2165                 | Redbed                      |      |    |                      |           |
| 2165            | 3955            | 1790                 | Anhydrite and sand.         |      |    |                      |           |
| <del>3955</del> | <del>5710</del> | <del>5755</del>      | <del>Lime &amp; Shale</del> |      |    |                      |           |
| 3955            | 5393            | 1438                 | Dolo and lime               |      |    |                      |           |
| 5393            | 6883            | 1490                 | Sand, lime, shale and Dolo  |      |    |                      |           |
| 6883            | 7025            | 142                  | Sand, shale                 |      |    |                      |           |
| 7025            | 8292            | 1267                 | Lime, dolo, shale           |      |    |                      |           |
| 8292            | 8786            | 494                  | Dolo, shale                 |      |    |                      |           |
| 8786            | 9710            | 924                  | Lime w/interbedded shale    |      |    |                      |           |