## State of New Mexico

## Energy, Minerals Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

PO Box 1980, Hobbs, NM 88241-1980

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM, 87505

Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

5 Copies

\_\_\_\_ AMENDED

|                               |  | RE                         |                              | FOR ALLOWA                            |                              | /IIIORIZATIO         |                        | <del></del>                           |                                     |
|-------------------------------|--|----------------------------|------------------------------|---------------------------------------|------------------------------|----------------------|------------------------|---------------------------------------|-------------------------------------|
|                               |  | - Dotro'                   | _                            | rator name and A                      |                              | •                    |                        | ł                                     | GRID Number                         |
|                               | ,                                      | Saga renor                 |                              |                                       | ility Co of Ge               | <del>olorado -</del> |                        |                                       | 148967                              |
|                               |  |                            |                              | V. Wall, Suit<br>and, Texas 7         |                              |                      |                        | _                                     | on for Filing Code                  |
| <sup>4</sup> API Nu           | -mpet                                  | T                          | William                      |                                       | Pool Name                    |                      |                        |                                       | se name 10/1/99                     |
| 30-025-2                      |  |                            |                              |                                       | ' Pool Name<br>s Siluro Deve | ian                  |                        | 1                                     | 6 Pool Code                         |
| <sup>7</sup> Property         |  |                            |                              |                                       | s Siluro Deve                | Official             |                        |                                       | 13490<br>Well Number                |
| ,                             | <del>21</del> 250                      | an                         | Cros                         |                                       | roperty Name<br>tro Devonian | n Unit Tr 2          |                        |                                       | Well Number<br>203                  |
|                               |  | ce Location                |                              | 31000                                 | 10 20                        | 1 Umc                |                        |                                       | 203                                 |
| Ul or lot no.                 | Section                                | Township                   | Range                        | Lot.Idn                               | Feet from the                | orth/South Lin       | Feet from the          | East/West Line                        | 7                                   |
| C C                           | 27                                     | 9                          | 36                           | 100                                   | 1995                         | ) Orun/Souch         | Feet from the          | East/ West Line                       | County                              |
|                               | اـــــــــــــــــــــــــــــــــــــ | n Hole Loca                | <del></del>                  |                                       |                              |                      | 73.0                   | <u> </u>                              | Lta                                 |
| Ul or lot no.                 | Section                                | Township                   | Range                        | Lot.Idn                               | Feet from the                | Tab /South Lin       | T the                  | TTime                                 | T                                   |
| 0.0.0                         | 1                                      | Townsan                    | Naus                         | Dona                                  | reet from the                | orth/South Lin       | Feet from the          | East/West Line                        | County                              |
| 12 Lse Code                   | 13Producin                             | g Method Code              | 14 Gas C                     | Connection Date                       | <sup>15</sup> C-129 Pe       | rmit Number          | <sup>16</sup> C-129 F  | Effective Date                        | <sup>17</sup> C-129 Expiration Date |
| s                             | i                                      | Р                          |                              |                                       |                              | litte ivening        |                        | HECUVE Date                           | C-129 Expiration Daw                |
| III                           |  | d Gas Trans                | sporters                     | S                                     | <u> </u>                     |                      |                        |                                       |                                     |
| <sup>18</sup> Transporter     |  | <sup>19</sup> Transpor     |                              |                                       | <sup>20</sup> POD            | <sup>21</sup> O/G    |                        | <sup>22</sup> POD ULSTR L             | ocation                             |
| OGRID                         |  | and Ad                     | ddress                       |                                       |                              |                      | 1                      | and Desprip                           |                                     |
| 015694                        |  | Navajo F                   |                              |                                       | 1919310                      | 0                    |                        | W                                     | don                                 |
|                               | Box                                    | k 159, Artes               |                              |                                       |                              |                      | 1                      |                                       |                                     |
|                               |  |                            |                              |                                       |                              |                      |                        | · · · · · · · · · · · · · · · · · · · |                                     |
|                               |  |                            |                              |                                       |                              |                      | I                      |                                       |                                     |
|                               | <b>Bess</b>                            |                            |                              | ,                                     |                              |                      |                        |                                       |                                     |
|                               |  |                            |                              | · · · · · · · · · · · · · · · · · · · |                              |                      | I                      |                                       |                                     |
|                               |  | _                          | _                            |                                       |                              |                      |                        |                                       |                                     |
|                               |  | -                          |                              |                                       |                              |                      | <u> </u>               |                                       |                                     |
| IV.                           |  | ed Water                   | <del></del>                  |                                       |                              |                      |                        |                                       |                                     |
| 1910                          | <sup>23</sup> POD                      |                            | 1                            |                                       | <sup>24</sup> P              | POD ULSTR Location   | on and Descripti       | on                                    |                                     |
| V.                            | 135 <u>°</u><br>Well Co                |                            |                              |                                       |                              |                      |                        |                                       |                                     |
| V. <sup>25</sup> Spud I       |  | ompletion D                |                              | <sup>27</sup> TD                      | 78 <sub>m</sub>              |                      | 20                     |                                       |                                     |
| Ориа _                        | Jaie                                   | Keauy L                    | y Date '' TD                 |                                       | PE                           | BTD                  | **Perfo                | orations                              | <sup>30</sup> DHC, DC, MC           |
|                               | 31 Hole Size                           |                            | <sup>32</sup> Casing & Tubir |                                       | - 2:                         | g Size 33D-41        |                        | 340                                   | <u> </u>                            |
|                               | 11040                                  |                            | Casing & Tubin               |                                       | g Size                       | g Size 33 Depth      |                        | "Sa                                   | acks Cement                         |
|                               |  |                            | i                            |                                       |                              | <u> </u>             |                        |                                       |                                     |
|                               |  |                            | i                            | ·                                     |                              |                      |                        |                                       |                                     |
|                               |  |                            | i                            |                                       |                              |                      | <del></del>            |                                       |                                     |
| VI.                           | Well Tes                               | st Data                    |                              |                                       |                              |                      |                        |                                       |                                     |
| 35 Date Nev                   |  | <sup>36</sup> Gas Delivery | v Date                       | <sup>37</sup> Test Date               | <sup>38</sup> Test L         | I enath              | 39 <sub>The F</sub>    | Pressure                              | 40.0                                |
|                               |  |                            | 1                            |                                       |                              | Cilgui               | 1081                   | ressure                               | <sup>40</sup> Csg. Pressure         |
| 41Choke S                     | Size                                   | <sup>42</sup> Oil          |                              | <sup>43</sup> Water                   | 44 G                         | las                  | 45,                    | AOF                                   | 46m \$ \$ 5 4 b _ d                 |
|                               |  |                            |                              |                                       | 1                            | as                   | • •                    | Or                                    | <sup>46</sup> Test Method           |
| 7 I hereby cert               | tify that the                          | rules of the Oil C         | Conservatio                  | on Division have                      | been complied                | OJ                   | T. CONSER              | VATION DIX                            | TIGION                              |
|                               |  | tion given above is        |                              |                                       |                              |                      | L                      | .VMIIVII ==,                          | /101014                             |
| cnowledge and l               |  | \ n .                      |                              | -                                     | · ·                          | . 37                 | minima a magana        | * *** · * · * · *                     |                                     |
| Signature:                    |  | Lilles                     | 1                            | indaz                                 |                              | の<br>Approved by:    | AIGINAL SIGN<br>DISTEN | NEO BY CHIES<br>Celesupervis          | S WILLIAMS                          |
| rinted Name:                  |  | Chris Hodge ८              |                              | 7                                     |                              | Title:               | <u> </u>               | NACT TO DEL TIME                      | 30H                                 |
| itle:                         | F                                      | Production An              | nalyst                       |                                       |                              | Approval Date:       | ALI A . 181            |                                       |                                     |
|                               | ######                                 | P                          | Phone: 9                     | 915/684/429                           | 93                           |                      | <del>9V 24 19g</del>   | <del>19</del>                         |                                     |
| <sup>8</sup> If this is a cha | nge of oper                            |                            |                              |                                       | the previous opera           | etor                 |                        |                                       |                                     |
|                               |  |                            |                              |                                       | The grand of                 | .003                 |                        |                                       |                                     |
|                               |  | perator Sign               |                              |                                       |                              | Printed Name         |                        | Title I                               |                                     |