

| | | |
|------------------------|--|--|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| SANITARY | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| - | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|--|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Read & Stevens, Inc. | | Sheridan "Com" |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 2126, Roswell, New Mexico 88201 | | 1 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>D</u> , <u>554</u> FEET FROM THE <u>North</u> LINE AND <u>554</u> FEET FROM | | Vada Penn |
| THE <u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>9-S</u> RANGE <u>34-E</u> NMPM. | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County |
| 4308.5 GR | | Lea |

| | |
|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-11-72 Spud @ 9:00 p.m.

Ran 351' of 12-3/4"; 34# F.W.P.S. casing. Set @ 349' R.K.B. Cemented with 375 sx. of Class H w/2% CaCl₂. Plug down 7:00 a.m. 7-12-72. Cement circulated 25 sx. W.O.C. 12 hrs. Pressure test casing to 500 p.s.i. for 30". Held OK.

7-16-72 Ran 106 jts. of 8-5/8", 24#, 28#; 32#, J-55, S.T.C. casing, 3951.82' set @ 3945' R.K.B. Cemented with 300 sx. Class H w/2% CaCl₂. Plug down @ 9:15 p.m. 7-16-72. Centralizers on bottom 2 joints. WOC 12 hrs., pressure test casing to 1500 p.s.i. Held OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|--|--------------------|---------------------------|
| SIGNED <u>Paul D. Schellings</u> | TITLE <u>Agent</u> | DATE <u>July 20, 1972</u> |
| Orig. Signed by <u>Joe D. Ramey</u> Dist. 1, Supv. | | |
| APPROVED BY _____ | TITLE _____ | DATE <u>JUL 24 1972</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |