

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-025-24202
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name Santa Fe Pacific
2. Name of Operator Meteor Developments, Inc.	8. Well No. 11
3. Address of Operator 511 16th St., Suite 400, Denver, CO 80202	9. Pool name or Wildcat CROSSROADS S&LUD-DEVONIAN
4. Well Location Unit Letter <u>D</u> : <u>990</u> Feet From The <u>North</u> Line and <u>380</u> Feet From The <u>West</u> Line Section <u>26</u> Township <u>9 S</u> Range <u>36 E</u> NMPM <u>LEA</u> County 10. Elevation (Show whether OF RKB, RT, GR, etc.) <u>4035 DF</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to Plug Well as Follows.

- 1- Set CIBP @ 11,886' and cap w/25 sx. cmt.
- 2- Circ. Hole w/mud-gel. (10# BRINE - 25# per bbl. salt-gel)
- 3- Set. 35 sx. cmt. plug @ 8888'.
- 4- Set 40 sx. cmt. plug @ 4835', WOC, Tag.
- 5- Set 40 sx. cmt plug @ 1800'.
- 6- Perf. 9 5/8" csg. @ 430', Pump 70 sx. cmt., squeeze 30 sx. cmt. out. WOC-Tag.
- 7- Cut off well-head, Set 10 sx. cmt. @ SURFACE, Install DHM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE _____ DATE _____
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

APPROVED BY Chris Williams TITLE DISTRICT 1 SUPERVISOR DATE 7/21/98

CONDITIONS OF APPROVAL, IF ANY: