

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-24264

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
14558

7. Lease Name or Unit Agreement Name

New Mexico 8 State

8. Well No.

3

9. Pool name or Wildcat SWD!
Flying M San Andres (9612)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Disposal

2. Name of Operator
Bridwell Oil Company

3. Address of Operator
P.O. Drawer 1830, Wichita Falls, Texas 76307

4. Well Location
Unit Letter F : 1980 Feet From The North Line and 1980 Feet From The West Line

Section 8 Township 9S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4390 Ground

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull rods, pump, and tubing out of well.

2. Run Salta-lined 2.375" tubing and 4½" Lock-set packer. Set packer at 4.363'.

3. Loaded annulus with water, tested integrity to 300 psi for 30 minutes. Conservation agent Jack Griffith witnessed test.

Workover began July 14, 1998, finished July 16, 1998.

SWD-707.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steve Ginnings TITLE Petroleum Engineer

DATE 7/17/98

TYPE OR PRINT NAME Steve Ginnings

TELEPHONE NO. 940/723-4351

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____

DATE JUL 22 1998

CONDITIONS OF APPROVAL, IF ANY:

