| DISTRIBUTION        |            |      |
|---------------------|------------|------|
| BANTA FE            |            |      |
| FILE                |            |      |
| U.S.O.S.            |            |      |
| LAND OFFICE         |            |      |
| OPERATOR            |            |      |
|                     |            |      |
| (DO WOT USE THIS FO | SUI        | NDF  |
| USL                 | ** A P P L | ICAT |

## CU. CONSERVATION DIVISION

Form C-103

| ORIGINAL SIGNED IN JE                                        | Authorized Agent                                                     | 4-11-85                                                |
|--------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------|
| Mana Mana                                                    |                                                                      |                                                        |
| 18. I hereby certify that the information                    | above is true and complete to the best of my knowledge and belie.    | ·                                                      |
|                                                              |                                                                      |                                                        |
|                                                              | -                                                                    |                                                        |
|                                                              |                                                                      |                                                        |
|                                                              |                                                                      |                                                        |
|                                                              |                                                                      |                                                        |
| •                                                            |                                                                      |                                                        |
| Request authority t                                          | to retain this well in Temporary Abandonm                            | ment pending economic evaluation.                      |
| This well was shut                                           | in 3- <b>2</b> 1.85; uneconomical to produce.                        |                                                        |
| 17. Describe Proposed or Completed Operapork) SEE RULE 1703. | erations (Clearly state all pertinent details, and give pertinent da | ites, including estimated date of starting any propose |
| OTHER                                                        | Panto                                                                |                                                        |
| PULL OR ALTER CABING                                         | CHANGE PLANS CASING TEST AND CEMENT                                  | <del></del>                                            |
| PERFORM REMEDIAL WORK                                        | PLUG AND ABANDON REMEDIAL WORK                                       | ALTERING CASING                                        |
| Check A                                                      | Appropriate Box To Indicate Nature of Notice, Restriction to:        | eport of Other Data  DBSEQUENT REPORT OF:              |
|                                                              |                                                                      | Lea                                                    |
| THE LINE, SECTION                                            | 15. Elevation (Show whether DF, RT, GR, etc.)                        | 12. County                                             |
|                                                              | 26 TOWNSHIP 9-S RANGE 36-E                                           |                                                        |
| 4. Location of Well                                          | 330 West 2310                                                        | 10. Field and Pool, or Wildedt                         |
| 3. Address of Operator                                       | e 2700, Houston, TX 77046                                            | 9. Well No.<br>12                                      |
| 2. Name of Operator  Mobil Producing TX 8                    | & NM Inc.                                                            | 8. Form or Lease Name Santa Fe Pacific                 |
| OIL X SAB WELL X                                             | ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)                   | 7. Unit Agreement Name                                 |
| SUNDRY                                                       | Y NOTICES AND REPORTS ON WELLS                                       | VOIR.                                                  |
| LAND OFFICE                                                  |                                                                      | 5. State Oli 6 Gas Lease No.                           |
| FILE U.S.O.S.                                                |                                                                      | State Type of Lease                                    |
| BANTA PE                                                     | SANTA FE, NEW MEXICO 87501                                           |                                                        |

· Expansi 4/15/86.

RECEIVED

APR 15 385

HOUSE STATE