

|              |
|--------------|
| NO. OF LIVES |
| DIS. ION     |
| SANTA FE     |
| FILE         |
| U.S.G.S.     |
| LAND OFFICE  |
| OPERATOR     |

# NEW MEXICO COMMISSION

DATE  
B-10356

|          |                                     |
|----------|-------------------------------------|
| APPROVAL | <input checked="" type="checkbox"/> |
| B-10356  |                                     |

## APPLICATION FOR PERMIT TO DRILL, REOPEN, OR PLUG BACK

|                                                |  |                                   |  |                                        |  |
|------------------------------------------------|--|-----------------------------------|--|----------------------------------------|--|
| 1a. Type of Work                               |  | 1b. Type of Well                  |  | 1c. Type of Well                       |  |
| DRILL <input checked="" type="checkbox"/>      |  | DEEP                              |  | PLUG BACK <input type="checkbox"/>     |  |
| OIL WELL <input checked="" type="checkbox"/>   |  | GAS WELL <input type="checkbox"/> |  | MULTIPLE ZONE <input type="checkbox"/> |  |
| 2. Name of Operator                            |  |                                   |  | 3. Name of Lessee                      |  |
| Anderson Oil & Gas Company, Inc.               |  |                                   |  | Bagley Penn, No.                       |  |
| 4. Address of Operator                         |  |                                   |  | 5. Address of Lessee                   |  |
| 250 Mid-America Building, Midland, Texas 79701 |  |                                   |  | Bagley Penn, No.                       |  |
| 4. Location: Field                             |  | UNIT LETTER                       |  | 6. Location: Field                     |  |
| 1980                                           |  | G                                 |  | 1980                                   |  |
| East                                           |  | 34                                |  | 11-S                                   |  |
| 33-E                                           |  | Lea                               |  | 10,200'                                |  |
| Lower Penn.                                    |  | Rotary                            |  | March 1973                             |  |
| 4261 GL Est.                                   |  | \$10,000 Blanket                  |  | Hondo Drilling Co.                     |  |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 17 1/2"      | 12 3/4"        | 34#             | 400'          | 400 sx.         | Surface  |
| 11"          | 8 5/8"         | 24 - 32#        | 3725'         | 300 sx.         | 1985'    |
| 7 5/8"       | 5 1/2"         | 17#             | 10200'        | 375 sx.         | 8000'    |

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,

EXPIRES

6-2-73

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM, IF PROPOSED  
TIVE ZONE. GIVE SUGGESTED PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete.

Signed *[Signature]* Title *[Signature]*

(This space for State Use)

Engineer

Date February 28, 1973

ROVED BY

TIONS OF APPROVAL, IF ANY