Form 9-331 C (May 1963)

SUBMIT IN TRIPLICATE.

(Other instruction reverse side)

Form approved.

| | Budget | Bureau | No. | 42-R142 |
|----|--------|--------|-----|---------|
| 30 | -DX | 25% | 4 | 277 |

DEPARTMENT OF THE INTERIOR

) STATES

42# - H40

24 & 32# K55 15.50 & 17.00 K-55 and N80

UNI

5. LEASE DESIGNATION AND SERIAL NO.

450 sx. Class H 2% CaCl circ.

350 sx. Class C 3/4 of 1% CFR2 &

400 sx. Class H 2% CaCl

8 lbs. salt/sx.

| GEOLOGICAL SURVEY | | | | | NM #0557836-A | | |
|---|---------------|---|--|---|--|----------------|--|
| APPLICATION FOR PERMIT TO DRIL | L, DEEPE | N, OR F | LUG BA | CK | 6. IF INDIAN, ALLOTTE | | |
| DRILL XX DEEP | EN 🗆 | PL | UG BACK | | 7. UNIT AGREEMENT N | AME | |
| OIL GAS WELL X WELL OTHER | 81 20 | NGLE X | MULTIPLE ZONE | | 8. FARM OR LEASE NA | ME | |
| 2. NAME OF OPERATOR PIERCE & DEHLINGER | | *************************************** | | | DeSchmidt Fe 9. WELL NO. | deral | |
| 3. ADDRESS OF OPERATOR | | | | | 1 | | |
| 201 Gihls Tower West, Midland, Te | xas /9/01 | • | | [7 | 10. FIELD AND POOL, OR WILDCAT | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | | | | | Vada Penn | | |
| 1980' FNL & 660' FEL Sec. 13, T-9-S, R-33-E | | | | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | | |
| At proposed prod. zone 1980' FNL & 660' FEL Sec. 13, T-9-S, R-33-E, | | | | | Sec. 13, T-9-S, R-33-E | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN O | R POST OFFICE | • | ·- · · · · · · · · · · · · · · · · · · | | 2. COUNTY OR PARISH | 13. STATE | |
| 11 miles west of Crossroads, New 1 | Mexico | | | | Lea | New Mexico | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | 16. NO | of acres in | LEASE 17 | 7. NO. OF ACRES ASSIGNED TO THIS WELL 160 | | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, | 19. PR | POSED DEPTH | 20 | . ROTARY | OTARY OR CABLE TOOLS | | |
| OR APPLIED FOR, ON THIS LEASE, FT. | 1 | 9750 ' | | Rot | Rotary | | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | | 22. APPROX. DATE WO | RK WILL START* | |
| 4320' G.R. | | | | | 10 days | to 2 weeks | |
| 23. PROPOSED | CASING AND | CEMENTING | PROGRAM | | | | |
| SIZE OF HOLE SIZE OF CASING WEIGHT | PER FOOT | SETTING I | EPTH I | | OF ANTITY OF CEME | VT | |

Mud Program:

17"

7 7/8"

11"

0 - 3600' Native

3600 - 4000' Salt Gel

4000 - 7200' Produced water

12 3/4"

8 5/8"

7200 - 9500' Salt Gel

9500 - 9750' Salt Gel

BOP Program:

Size 10-900 Series - 6000#

400

4000

9700

| N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen one. If proposal is to drill or deepen directionally give pertinent da reventer program, if any. | | | |
|--|--|-------------|---------------|
| SIGNED / ANNIE AMMINISTATILE. | Partner | DATE | Oct. 22, 1973 |
| (This space for Federal or State office use) | SIED | | |
| PERMIT NO. | APPROVALDATION O | λL | |
| APPROVED BY TITLE | APP 1973 | | |
| CONDITIONS OF APPROVAL, IF ANY: | OCI BROWN | | |
| | ARTHUR K. ENGINEES | | |
| *See Instruction | OCT RENGINEER ARTHUR R. BROWN ARTHUR R | | |