

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-24613                                                           |
| 5. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | V-76                                                                   |

|                                                                                                                                                                                                                     |                                                          |                                                                 |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)       |                                                          | 7. Lease Name or Unit Agreement Name<br>State<br>Cities Station |                                      |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                   | 8. Well No.<br>1                                         |                                                                 | 9. Pool name or Wildcat<br>YADA PENN |
| 2. Name of Operator<br>PENROC OIL CORPORATION                                                                                                                                                                       | 3. Address of Operator<br>P.O. BOX 5970, HOBBS, NM 88241 |                                                                 |                                      |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>760</u> Feet From The <u>NORTH</u> Line and <u>860</u> Feet From The <u>WEST</u> Line<br>Section <u>11</u> Township <u>9S</u> Range <u>33E</u> NMPM <u>LEA</u> County |                                                          |                                                                 |                                      |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)                                                                                                                                                                  |                                                          |                                                                 |                                      |

|                                                                               |                                                      |                                                     |                                               |
|-------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                      |                                                     |                                               |
| NOTICE OF INTENTION TO:                                                       |                                                      | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                 |                                                      | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
| OTHER: <input type="checkbox"/>                                               |                                                      | OTHER: <input type="checkbox"/>                     |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well data : 12<sup>3</sup>/<sub>4</sub>" @ 422' w/ 400 sx. 3. Circ. cement

9<sup>5</sup>/<sub>8</sub>" 40, 32-3 & 36" w/ 400 sx. @ 3876' TOC @ 2550'

7", 23, 26, 29 & 32 w/ 500 sx. @ 9605'

Set CIBP @ 9400'±. 35 sx. cement on top. Pull approx. 6000' of 7" csg.  
100' cement plug @ stub of 7". Tag same after w.o.c 4 hrs.

Set 100' cement plug base of 9<sup>5</sup>/<sub>8</sub>". Pull approx. 1400' of 9<sup>5</sup>/<sub>8</sub>" csg.

100' cement plug @ stub of 9<sup>5</sup>/<sub>8</sub>". 100' cement plug in & out of  
12<sup>3</sup>/<sub>4</sub>" surface csg. @ 422'. 105x. cement plug @ surface. Install Dry Hole  
marker. Hole to be loaded w/ 9" mud. Clean up location -

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE President DATE 2/11/97

TYPE OR PRINT NAME

(This space for Signature)  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE FEB 11 1997

CONDITIONS OF APPROVAL, IF ANY:

