| Form 9-331<br>(May 1963)  |   | TED STATES   | SUBMIT IN TRIPLICAT   | re- Budget Bureau No. 42-R1424.  |
|---|---|--|---|--|
|   |   | OF THE INTER   | IUR verse side)   | 5. LEASE DESIGNATION AND SERIAL NO.  |
|   |   |  |   | 0. IF INDIAN, ALLOTTEE OR TEIBE-NAME   |
| (Do not us  | E this form for proposals to<br>Use "APPLICATION                | AND REPORTS<br>drill or to deepen or plug<br>FOR PERMIT-" for such r | ON WELLS<br>back to a different reservoir.<br>proposals.)             | of the Library Alloures on Lanse NAME  |
|   | AS  | ······································                               | · · · · · · · · · · · · · · · · · · ·                                 | 7. UNIT AGREEMENT NAME -   |
| WELL X WELL OTHER<br>2. NAME OF OPERATOR                        |   |  |   | S. FARM OR LEASE NAME  |
| Flag-Redfern Oil Company  |   |  |   |  |
| 3. ADDRESS OF OPERATOR  |   |  |   | <u>A11ied "93"</u><br>9. WELL NO.  |
| P. O. Bo<br>4. LOCATION OF WE<br>See also space 1<br>At surface | x 23, Midland, Te<br>CLL (Report location clearly<br>17 below.) | 3<br>10. FIELD AND POOL, OR WILDCAT                                  |   |  |
|   |   |  |   | Sawyer<br>11. SEC., T., R., M., OR BLK. AND  |
| 1980' FWL & 2080' FSL, Sec. 24, T-9-S, R-37-E                   |   |  |   | SURVEY OR AREA   |
| 14. PERMIT NO.  | 15.   | ELEVATIONS (Show whether DE  | 7, RT, GR, etc.)  | Sec. 24, T-9-S, R-37-1<br>12. COUNTY OB PARISH 13. STATE                                   |
|   |   | 3980' I  | ).F.  | Lea New Mexico   |
| 16.   | Check Approp  |  | lature of Notice, Report, or  |  |
|   | NOTICE OF INTENTION T   |  |   | EQUENT REPORT OF:  |
| TEST WATER S  | HUT-OFF PELL O  | R ALTER CASING   | WATER SHUT-OFF  |  |
| FRACTURE TREA   |   | LE COMPLETE  | FRACTURE TREATMENT  | ALTERING CASING  |
| SHOOT OR ACID   | IZE ABANDO  | N*   | SHOOTING OR ACIDIZING   | ABANDONMENT*   |
| REPAIR WELL   | CHANGE  | E PLANS  | (+)   | uction Casing X  |
| (Other)   |   |  | Completion or Recon   | lts of multiple completion on Well<br>npletion Report and Log form.)                       |
| proposed wor<br>nent to this w                                  |   | s (Clearly state all pertinen<br>Irilled, give subsurface loca       | t details, and give pertinent dat<br>tions and measured and true vert | es, including estimated date of starting any tical depths for all markers and zones perti- |
|   | Drilled 7-7/8"  | hole to 5055'.   | Ran Gamma Ray-Sidewa  | all Neutron &  |
|   | Dual Laterolog  | by Schlumberger.   | Set 41, 9.5 1b/f  | t, J-55 casing   |
|   | at 5055°. Ceme  | nted with 250 sx   | 50-50 Poz, 2% Gel,<br>b complete at 11:40                             | 3/4% CFR-2,  |
|   | o ibs sait her  | sack. Cellent ju   | b comprete at 11:40   | P.M., 3-10-/4.   |
|   |   |  |   |  |
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|   |   |  |   |  |
| S. I hereby certify   | that the foregoing is true a                                    | and correct  |   |  |
| SIGNED  | al the  | TITLE  | Production Manager  | rApril 3, 1974   |
| (This space for   | Federal or State office use)                                    |  |   |  |
| APPROVED BY   |   |  | ACCEPTED FOR  | RECUKU DATE  |
|   | OF APPROVAL, IF ANY:  |  | ACCEPTED  | 07.1 SMK   |
|   |   |  | AUGERTED APR 4 1  | STOPPY   |
|   |   | *0   | on Reverse Side GEOLOGIC<br>U. S. GEOLOGIC<br>HOBBS, NEW              | AL SURVEY  |
|   |   | Jee Instructions   | U. S. GEOLUGIO  | MEXICO   |
|   |   |  | HUBBS,  |  |
|   |   |  |   |  |