District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

| 1000 Rio Braz  | os Rd.,  | Aztec,                               | NM 87410                       |                                  |                          |                       |                         |               | uth Pacr<br>e, NM 87                             |                  |  |  | -                                  | _                           |                | opies       |
|--|--|--------------------------------------|--------------------------------|----------------------------------|--------------------------|-----------------------|-------------------------|---------------|--|------------------|--|--|------------------------------------|-----------------------------|----------------|-------------|
| District IV<br>2040 South Pa   | acheco,  |                                      |                                |                                  | ·^                       | 1011                  |                         |               | ·  |                  |  |  |                                    |                             | ENDED REF      | PORT        |
| l.   |  | KE                                   | QUES                           |                                  |                          |                       |                         | E AN          | D AUT  | HORIZ            | ATIC   | ON TO TRA                                    |                                    |                             |                |             |
| SOUTHWEST ROYALTIES, INC. BEVERLY HATFIELD PO BOX 11390  |  |                                      |                                |                                  |                          |                       |                         |               |  |                  |  |  | <sup>2</sup> OGRID Number<br>21355 |                             |                |             |
| MIDLAND, TX 79702  |  |                                      |                                |                                  |                          |                       |                         |               |  |                  |  |  | Reason for Filing Code             |                             |                |             |
|  | DIMond   |                                      | <del></del>                    |                                  |                          |                       |                         |               |  |                  |  |  | CO 6                               |                             |                |             |
| 4API Number<br>30 - 0 25 24692   |  |                                      |                                |                                  | FLYING M SAN ANDRES      |                       |                         |               |  |                  |  | <sup>6</sup> Pool Code<br>024620             |                                    |                             |                |             |
| <sup>7</sup> Property Code<br>20713  |  |                                      |                                | * Property Name FLYING M SA UNIT |                          |                       |                         |               |  |                  |  | <sup>®</sup> Well Number<br>スリ <del>セ1</del> |                                    |                             |                |             |
| II. 10 Surface Location  |  |                                      |                                |                                  | THEO IVI C               | DA ONT                |                         |               |  | -                |  |  | 141                                | <del>-24-1</del><br>        |                |             |
| Ul or lot no. Section  |  |                                      | Township                       | Range Lot Idn                    |                          |                       |                         | Feet from     | n the North/So                                   |                  | uth Line   | Feet from the                                | East/M                             | /est line                   | County         |             |
| K 29   |  |                                      |                                | 33E                              |                          |                       |                         | 1980          |  | SOUTH            |  | 1980   | W                                  | EST                         | LEA            |             |
| 11 Botto   |  | m Hole Loc                           |                                |                                  |                          | Lauta Le              |                         |               |  |                  |  |  | -,                                 |                             |                |             |
| Of or lot no. Section  |  | "                                    | lownship                       |                                  | Range                    | Lot Idn Fe            |                         | Feet from the |  | North/South Line |  | Feet from the                                | East/W                             | est line                    | County         |             |
| 12 Lse Code 13 Prod  |  | ducing                               | ucing Method Code              |                                  | <sup>14</sup> Gas        | Connection Date       |                         | 15 (          | C-129 Perm                                       | mit Number       |  | <sup>16</sup> C-129 Effective                | a Date 17                          |                             | 129 Expiration | Date        |
| III. Oil a   | nd Ga  | as T                                 | ranspo                         | rter                             | <u>'</u><br>'S           |                       |                         |               | <del></del>                                      | •                |  |  |                                    | <u> </u>                    |                |             |
| 18 Transpor<br>OGRID   | 19 Transporter Name<br>and Address                               |                                      |                                |                                  |                          |                       | 20                      |               | OD 21 O/G  |                  | <sup>22</sup> POD ULSTR Location<br>and Description  |  |                                    |                             |                |             |
| 024650   |  | WARREN PETROLEUM                     |                                |                                  |                          |                       |                         | 753830        |  |                  | G  | J 29-9S-33E                                  |                                    |                             |                |             |
| 024050   |  | PO BOX 4777<br>HOUSTON, TX 77210-477 |                                |                                  |                          |                       |                         | /530          |  |                  |  | BATTERY #                                    | <b>#</b> 3                         |                             |                |             |
|  |  |                                      |                                |                                  |                          |                       |                         | Pener Minne   | and the second second second                     |                  |  |  |                                    |                             |                |             |
| 2044<br>_167356  | SCURLOCK PERMIAN CORPORATION<br>PO BOX 3119<br>MIDLAND, TX 79702 |                                      |                                |                                  |                          |                       |                         | 753810 O      |  |                  | SAME AS ABOVE  |  |                                    |                             |                |             |
| The second secon |  |                                      |                                |                                  |                          |                       |                         |               |  |                  |  |  |                                    |                             |                |             |
|  | - Calaca - For marco de da Parcada                               |                                      |                                |                                  |                          |                       |                         |               | ange an en gjeng and kan geologi                 |                  | in a second de la companion de |  |                                    |                             |                |             |
| e a company of the co | · · · · · · · · · · · · · · · · · · ·                            |                                      |                                |                                  |                          |                       |                         |               | n galarina ang ang ang ang ang ang ang ang ang a |                  |  | 3  |                                    |                             |                |             |
|  |  |                                      |                                |                                  |                          |                       |                         |               |  |                  |  |  |                                    |                             | •              |             |
| IV. Produ  |  | Wat                                  | er                             |                                  |                          |                       |                         | - 9 0112      |  |                  |  |  |                                    |                             |                |             |
|  | 3850   |                                      | J 29 C                         | 98                               | 33E BAT                  | TERY #3               | 3                       |               | 24 POD ULS                                       | STR Location     | on and D   | escription                                   |                                    |                             |                |             |
| V. Weli  | Comp   | oleti                                | on Data                        | 1                                |                          |                       |                         |               |  |                  |  |  |                                    |                             |                |             |
| 25 Spuc  | ,  | <sup>26</sup> Ready Date             |                                |                                  |                          |                       | 27 TD 28 PBTD           |               |  | 0                | <sup>29</sup> Perforations   |  | s 30 DHC, DC, MC                   |                             |                |             |
| - 11   | Size   |                                      |                                | <sup>32</sup> Casing & Tubing Si |                          |                       | ize                     |               | 33 Depth Se                                      |                  |  | T  | 34 Sacks Cement                    |                             | <del></del>    |             |
|  |  |                                      |                                |                                  |                          |                       | Ding Ci                 |               |  |                  | Deptil Se  | 21   |                                    | - Sack                      | s Cement       |             |
|  |  |                                      |                                | 1                                |                          |                       |                         |               |  | <del> </del>     |  |  |                                    | ·                           |                |             |
|  |  |                                      |                                |                                  |                          |                       |                         |               |  |                  |  |  |                                    |                             |                |             |
|  |  |                                      | ****                           |                                  |                          |                       |                         |               |  |                  |  |  |                                    |                             |                |             |
| VI. Well   | Test   | : Da                                 | ta                             | 1                                |                          | 7077                  |                         |               | <u> </u>   |                  |  |  | <u></u>                            |                             |                | <del></del> |
| 35 Date No   | ew Oil   |                                      | <sup>36</sup> Gas D            | elive                            | ry Date                  | 37                    | <sup>37</sup> Test Date |               | 38 Test Length                                   |                  |  | <sup>39</sup> Tbg. Pressure                  |                                    | <sup>40</sup> Csg. Pressure |                |             |
| <sup>41</sup> Choke Size   |  | 42                                   |                                |                                  |                          |                       | <sup>43</sup> Water     |               | <sup>44</sup> Gas                                |                  | <sup>45</sup> AOF  |  | 48 Test Method                     |                             |                |             |
| 47 I hereby-cer<br>complied w  | ith and t  | hat th                               | iles of the C<br>e information | n aiv                            | nservation<br>en above i | Division has true and | ave bee                 | en<br>ote     |  | C                | IL CO  | NSERVAT                                      | ION D                              | IVISIC                      | ON             |             |
| Signature:   | 4/   |                                      | 5//                            |                                  | Land                     | Baco                  | //                      |               | Approved   | OR               | IGINAL   | . SIGNED BY I                                | CHRIS \                            | WILLIA                      | MS             |             |
| Printed name:  | BEV  | خرخ<br>ERL/                          | Y HATFIE                       | LĎ                               | 1                        |                       | مرب                     | <del></del>   | Title:   |                  | . ا  |  | LITVIOL                            | Z[]                         |                |             |
| Title: COM   |  |                                      | PECIALIS                       | <b>├</b> ─                       |                          | <del></del>           |                         |               | Approval   | Date:            | IIN  | 1 1 1998                                     | ·                                  |                             |                |             |
| Date: 06/01/98 Phone: 915 686-992  |  |                                      |                                |                                  |                          |                       |                         | <br>27        | Approval Date. JUN 1 1 1998                      |                  |  |  |                                    |                             |                |             |
| <sup>48</sup> If this is a ch  | ange of  | орега                                | tor fill in the                | OGI                              | RID numbe                |                       |                         |               | s operator                                       |                  |  |  |                                    |                             |                |             |
|  | <del></del>  |                                      | <u> </u>                       |                                  |                          |                       |                         |               |  |                  |  |  |                                    |                             |                |             |
| Previous Operator Signature  |  |                                      |                                |                                  |                          |                       |                         |               |  | Printed Name     |  |  |                                    |                             | Da             | te          |