Submit 3 Copies to Appropriate District Office

State of New Mexico Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| (DO NOT USE THIS FORM FOR I | | 2088 | 5. Indicate Type of l |)25-24692 Lease STATE | |
|---|---|---|------------------------------------|-----------------------------|-----------|
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 8741 SUNDRY NO (DO NOT USE THIS FORM FOR I | 0 | xx 87504-2088 | 5. Indicate Type of l | Lease | |
| SUNDRY NO (DO NOT USE THIS FORM FOR I | | | | | |
| SUNDRY NO | | | | | FEE |
| (DO NOT USE THIS FORM FOR I | | | 6. State Oil & Gas I |)5812 | |
| | OTICES AND REPORTS ON W PROPOSALS TO DRILL OR TO DEEP | ELLS EN OR PLUG BACK TO A | | | |
| DIFFERENT RES | SERVOIR. USE "APPLICATION FOR I M C-101) FOR SUCH PROPOSALS.) | PERMIT | 7. Lease Name or U | nit Agreement Name | · |
| l. Type of Well: | | · | Flying " | M" (SA) Uni | - |
| OIL X GAS WELL Name of Operator | OTHER | · | Tract 24 | | |
| Coastal Oil & Gas Co | orporation | | 8. Well No. | | |
| . Address of Operator | 70700 | | 9. Pool name or Wil | dcat | |
| P. O. Box 235, Midla Well Location | and, Texas /9/02 | | Flying " | M'' (SA) | |
| Unit Letter K: 1 | 980 Feet From The South | Line and198 | Feet From T | heWest | Line |
| Section 29 | Township 9-S | Range 33-E | NMPM L | ea | County |
| | 10. Elevation (Show wheth | ver DF, RKB, RT, GR, etc.) | TAME IVI | | |
| | 4342 | | · · · | | |
| | k Appropriate Box to Indicat NTENTION TO: | | - | | |
| |) r | n | BSEQUENT RE | FURTUE: | |
| ERFORM REMEDIAL WORK L | PLUG AND ABANDON | REMEDIAL WORK | XX A | LTERING CASING | |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | IG OPNS. L | LUG AND ABANDO | ONMENT [] |
| ULL OR ALTER CASING | J | CASING TEST AND C | EMENT JOB | | |
| THER: | |] OTHER: | | | |
| 2-21-94 POOH thru 4446' 2-23-94 4348- with Swab | with rods and tbg. GIE. POOH with bit. RU W 52', 4399-4405 and 4407 trtg pkr, acidize with back part of load. POO pump and rods. Put well | I with bit, clear IL, perf via csg. 7-12' with 1 JSPI 6800 gal 15% NEI DH with pkr. GIF | n out to gun 4342-46' F. GIH | | |
| | | | | | |