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NO. OF COPIES RECEIVED									
					m C-101	~ .			
SANTA FE							5-1472-1		
FILE JUN 4 1974					5A. Indicate Type of Lease				
U.S.G.S.					STATE STATE FEE				
D. C. C.					State OII &	Gas Lease	NO.		
OFERATOR			ARTEBIA, OFFIC	5 N		\overline{m}			
APPLICATIO	N FOR PERMIT TO	DRILL, DEEPEN, C	R PLUG BACK			IIIIII			
1a. Type of Work				7.	Unit Agreen	nent Name			
b. Type of Well					8. Farm or Lease Name Store of New Mex. "A"				
OIL X GAS OTHER SINGLE X MULTIPLE 2. Name of Operator 2. Name of Operator 2. Name of Operator 2. Name of Operator						New 1	Mex. "A		
						9. Well No.			
Texas Oil & Gas Corp.						10. Field and Post or stident			
P. O. Drawer 591, Midland, Texas 79701						Mescalero (Cisco)			
4. Location of Well UNIT LETTER E LOCATED 1980 FEET FROM THE NOTTO LINE									
						//////			
AND 660 FEET FROM	THE West Lin	E OF SEC. 11 TH	105 RGE. 32		. County	UHH			
ΛΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙ					_				
	*******	*********	**********	, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		illan,			
$\boldsymbol{\lambda} = \boldsymbol{\lambda} = $									
		())))))))))))))))))))))))))))))))))))). Proposed Depth 19	9A. Formation	2	0. Rotary c	T C.T.		
			9100'	Cisco		Rota			
21. Elevations (Show whether DF		& Status Plug. Bond 21		:	22. Approx. 1		vill start		
4287 GR	50,000	Statewide	Warton		6-14	-74			
23.	P	ROPOSED CASING AND	CEMENT PROGRAM						
SIZE OF HOLE SIZE OF CASING WEIGHT F			R FOOT SETTING DEPTH SACKS O		CEMENT EST. TOP				
17 1/2"	13 3/8"	48	350	350		Surface			
$\frac{12 \ 1/4"}{7 \ 7/8"}$	8 5/8"	24 & 32 15 & 17	3500	300					
7 7/8"	5 1/2"	15 & 17	9100	300	0				
	•	T							
				/-					
1. Drill 17 1	L/2" hole and	set approxim	ately 350' o	± 13 3/8	" casi	ng			
2. Drill out	with 12 1/4"	bit and 10#	hring water	to appro	vimate	17			
	of San Andr					-1			
0000 (001			· · · · · · · · · · · · · · · · · · ·						
3. Drill out	with 9.0-9.5	ppg brine to	approximate	ly 7000'	(top	of			
Abo) and m	nud up 40-45	vis and oil i	n mud for Ab	o format	ion				
4 m 13 7 4 - m				110 7		PROVAL V			
4. Drill to T and LL	CD of 9100' a	nd run open n	Note togs - B	HC, ACOU					
						G COM	MENCED,		
5. DST as req	nuired			F	C XPIRES	7-6-	Z4		
-	-	D and complet	a through so	_					
6. Run 5 1/2"	casing to T	PROPOSAL IS TO DEEPEN OF	PLUG BACK, GIVE DATA ON	PRESENT PRODU	CTIVE ZONE A	ND PROPOSE	D NEW PRODUC-		
I hereby certify that the information	on above is true and com	plete to the best of my kn	owledge and belief.						
1/2	7				E 20	- 74			
Signed Colter	<u>~</u>	_ TuleStaff	Engineer	Da	e	- / 4			
(This space for	State Use)				67.85	: 5	5 15 18 6		
Um	HA	SUPE	RVICOR DIST	IRICT I	ه میره ورده		13/4		
APPROVED BY	YPany	_ TITLE		DA	TE				
CONDITIONS OF APPROVAL, H	FANY:								
le la construction de la constru	,								
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