

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994

Instructions on back

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5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                              |                                                |                                                  |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>SOUTHWEST ROYALTIES, INC.<br>BEVERLY HATFIELD<br>PO BOX 11390<br>MIDLAND, TX 79702 |                                                | <sup>2</sup> OGRID Number<br>21355               |
|                                                                                                                              |                                                | <sup>3</sup> Reason for Filing Code<br>CO 6-1-98 |
| <sup>4</sup> API Number<br>30 - 0 25 24776                                                                                   | <sup>5</sup> Pool Name<br>FLYING M SAN ANDRES  | <sup>6</sup> Pool Code<br>024620                 |
| <sup>7</sup> Property Code<br>20713                                                                                          | <sup>8</sup> Property Name<br>FLYING M SA UNIT | <sup>9</sup> Well Number<br>94 94                |

II. <sup>10</sup> Surface Location

|                    |               |                |              |         |                      |                           |                            |                        |               |
|--------------------|---------------|----------------|--------------|---------|----------------------|---------------------------|----------------------------|------------------------|---------------|
| UI or lot no.<br>O | Section<br>16 | Township<br>9S | Range<br>33E | Lot Idn | Feet from the<br>659 | North/South Line<br>SOUTH | Feet from the<br>1895 1885 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|----------------|--------------|---------|----------------------|---------------------------|----------------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                  |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 024650                          | WARREN PETROLEUM<br>PO BOX 4777<br>HOUSTON, TX 77210-477         | 2820982           | G                 | F 21-9S-33E<br>BATTERY #2                        |
| 20445<br>167356                 | SCURLOCK PERMIAN CORPORATION<br>PO BOX 3119<br>MIDLAND, TX 79702 | 2820981           | O                 | SAME AS ABOVE                                    |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |

IV. Produced Water

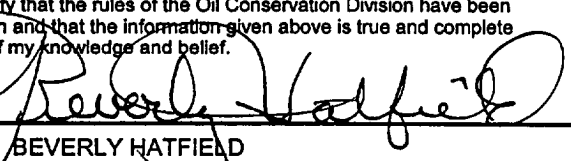
|                              |                                                                             |
|------------------------------|-----------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2820983 | <sup>24</sup> POD ULSTR Location and Description<br>F 21 09S 33E BATTERY #2 |
|------------------------------|-----------------------------------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|                                                                                                                                                                                                          |                                                                            |                           |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|--------|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                                                            | OIL CONSERVATION DIVISION |        |
| Signature:<br>                                                                                                        | Approved by:<br>ORIGINAL SIGNED BY CHRIS WILLIAMS<br>DISTRICT I SUPERVISOR |                           | Title: |
| Printed name:<br>BEVERLY HATFIELD                                                                                                                                                                        | Approval Date:<br>11 1998                                                  |                           |        |
| Title:<br>COMPLIANCE SPECIALIST                                                                                                                                                                          |                                                                            |                           |        |
| Date:<br>05/26/98                                                                                                                                                                                        | Phone:<br>915 686-9927                                                     |                           |        |

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|