| Form 9-331<br>(May 1963)   |  |  |  |   |                  |  |  |
|--|--|--|--|---|------------------|--|--|
| (Do not )  |  | TICES AND REPORT   | IS ON WELLS plug back to a different reservoir. uch proposais.)  | 6. IF INDIAN, ALSOTT  | EZ OR TRIBE NAME |  |  |
| J. OIL X   | GAS OTER                                       | 7. UNIT AGREEMENT 1  | 7. UNIT AGREEMENT NAME   |   |                  |  |  |
| Flag-Red<br>3. ADDRESS OF O  | lfern Cit Com                                  | Allied "93"  9. Well No.  4  10. FIRLD AND POOL, OR WILDCAT  Sawyer San Andres |  |   |                  |  |  |
| P. O. Bo 4. LOCATION OF V See also space At surface  | ox 23, Midlan VELL (Report location 17 below.) |  |  |   |                  |  |  |
| 1  | .980' FNL & 6                                  | 60' FWL  | u. s. GRO  | Sec. 24, T-   |                  |  |  |
| 14. PERMIT NO.   |  | 15. ELEVATIONS (Show wheth   | •  | 12. COUNTY OR PARIS   |                  |  |  |
| 16.  |  | 3970   |  | Lea   | New Mexico       |  |  |
| Check Appropriate Box To Indicate Notice of Intention to:  TEST WATER SHUT-OFF PULL OR ALTER CASING MULTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON* REPAIR WELL CHANGE PLANS (Other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all perproposed work. If well is directionally drilled, give subsurfacement to this work.)* |  |  | WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Setting (NOTE: Report resul Completion or Recom         | SUBSEQUENT REPORT OF:  WATER SHUT-OFF REPAIRING WELL  FRACTURE TREATMENT ALTERING CASING SHOOTING OR ACIDIZING ABANDONMENT* |                  |  |  |
|  | Caliper<br>at 5070'                            | logs by Schlumberge<br>. Cemented with 20                                      | O'. Ran Gamma Ray-Siderer. Set $5\frac{1}{2}$ ", $15.5\frac{\pi}{1}$ ft, 00 sx Class "H" Poz, 2% at job complete at 3:30 | J-55 casing ge1, 3/4% CFR-  |                  |  |  |
|  |  |  |  |   |                  |  |  |
|  |  |  | ACCEDI   | TED FOR RECORD  |                  |  |  |

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|--|--------|--|----------|------------|------|
| 18. I hereby certify that the foregoing is true and correct SIGNED | NTLE _ | Production Manager                           | DATE     | August 7,  | 1974 |
| (This space for Federal or State office use)                       |        |  |          |            |      |
|  | TITLE  |  | DATE     | DATE       |      |
| CONDITIONS OF APPROVAL, IF ANY:                                    |        |  | ACCEPTED | FOR RECORD |      |

\*See Instructions on Reverse Side

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