| PO I<br>Dist:<br>811 :<br>Dist:<br>1000 | District I PO Box 1960, Hobbs, NM 88241-1960 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Axtec, NM 87410 District IV |                   |              | State of New Mexico Energy, Minerals & Natural Resources Department  OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 |         |                                   |                  | Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies  AMENDED REPORT |   |                           |                          |  |
|---|---|-------------------|--------------|--|---------|-----------------------------------|------------------|---|---|---------------------------|--------------------------|--|
|   |   |                   | Fe, NM 87505 |  |         |                                   |                  |   |   |                           |                          |  |
| <u>I.</u>                               | I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT   |                   |              |  |         |                                   |                  |   |   |                           |                          |  |
| ١.                                      | Operator name and Address Penroc Oil Corporation  |                   |              |  |         |                                   |                  |   |   | <sup>2</sup> OGRID Number |                          |  |
|   |   | 011 Co<br>Box 597 |              | on   |         |                                   |                  | ļ   | 017213  |                           |                          |  |
|   |   |                   | exico 8      | 8241   |         |                                   | J                |   | 'Remoon for Filing Code Change of Operator effective A/1/97 |                           | -                        |  |
|   | <sup>4</sup> API Number   |                   |              | <sup>5</sup> Pool Name   |         |                                   |                  |   | · · · · · · · · · · · · · · · · · · ·                       |                           | Pool Code                |  |
| 30                                      | 30 - 025-24797  |                   |              | Flying "M" San Andres  |         |                                   |                  |   | 24620   |                           |                          |  |
|   | 'h  | roperty Code      | 5            | Property Name  |         |                                   |                  |   | * Well Number   |                           |                          |  |
|   | 20454   |                   |              | New Mexico 8 State   |         |                                   |                  |   | 3   |                           |                          |  |
| II.                                     |   |                   | Location     |  |         |                                   |                  |   |   |                           |                          |  |
| 014                                     | or lot no.  | Section           | Township     | Range  | Lot.Idn | Feet from the                     | North/South Line |   | Feet from the   | East/West line            | County                   |  |
|   | N 8 9S  |                   |              | 33E  |         | 660                               | South            |   | 1980  | West                      | Lea                      |  |
|   | 11 ]  | Bottom :          | Hole Loca    | ation  |         |                                   |                  |   |   |                           |                          |  |
| UL                                      | or lot no.  | Section           | Township     | Range  | Let Idn | Feet from the                     | North/Sec        | oth line  | Feet from the   | East/West line            | County                   |  |
| <b>—</b>                                | Lee Code De Producing Method C  |                   | •            |  |         | <sup>15</sup> C-129 Permit Number |                  | *   | C-129 Effective   | Date 17 C                 | 17 C-129 Expiration Date |  |
| <u></u>                                 | S P   |                   | ·            |  | NA      |                                   |                  |   |   |                           |                          |  |
| Ш.                                      |   |                   | Transport    |  |         |                                   |                  |   |   |                           |                          |  |
|   | " Transporter OGRID   |                   | ₩ 1          | Fransporter l<br>and Addres  |         | * PO                              | » POD " O/G      |   | 22 POD ULSTR Location<br>and Description                    |                           |                          |  |
|   | 034019  |                   | PHILLIP      | S 66   | -       | 2618010                           | 18010            |   |   | -                         |                          |  |
|   |   |                   |              |  |         |                                   |                  |   |   |                           |                          |  |
| ******                                  | core (SMS) (SS)   | C SOUTH C         |              |  |         |                                   |                  |   |   |                           |                          |  |
| W. 10                                   | angegyekkeponég   | ^4                |              |  |         | See Labour Commence               |                  |   |   |                           |                          |  |
|   | in distribution   | Tile              |              |  |         |                                   |                  |   |   |                           |                          |  |
|   |   |                   |              |  |         |                                   |                  |   |   |                           |                          |  |
|   |   |                   |              |  |         |                                   |                  |   |   |                           |                          |  |
|   |   |                   |              |  |         |                                   |                  |   |   |                           |                          |  |
| <b>2</b> 200                            |   |                   |              |  |         |                                   |                  |   |   |                           |                          |  |

IV. Produced Water 23 POD <sup>24</sup> POD ULSTR Location and Description 2618050 V. Well Completion Data \* Ready Date Spud Date " TD " PBTD " Perforations " DHC, DC,MC <sup>31</sup> Hole Size 22 Casing & Tubing Size 13 Depth Set M Sacks Cement VI. Well Test Data Date New Oil M Gas Delivery Date " Test Date 28 Test Length . " Thg. Pressure " Cag. Pressure 4 Oil 41 Choke Size Water " Gas "AOF " Test Method <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION ORIGINAL Sicin Approved by: DISTRICT I SUPERVISOR Printed name: M. Y. MERCHANT Title: Title: PRESIDENT Approval Date: UN 13 1997 Date: JUNE 9, 1997 Phone: 505-397-3596 If this is a change of operator fill in the OGRID number and name of the previ Westland Oil Development Corporation David C. Myers, Vice President 6/4/97 Printed Name Title My

