| CONDITIONS OF APPROVAL,   | Manual Salas      | TITLE                 |       |                       |          |              | DATE  |                         |
|---|-------------------|-----------------------|-------|-----------------------|----------|--------------|---|-------------------------|
| Orig. Sign Approved by  |                   | T17: =                | -     |                       |          |              | DEC - 6 1978                                |                         |
| (This space for :   | State Use)        |                       |       |                       |          |              | Date  |                         |
| How Will  |                   |                       |       | sident, l             |          | ion          | Date 12-                                    | 1-78                    |
| IN A BOVE SPACE DESCRIBE PR<br>TIVE ZONE. GIVE BLOWOUT PREVENT<br>I hereby certify that the information |                   |                       |       |                       |          | PRESENT PR   | ODUCTIVE ZONE                               | AND PROPOSED NEW PRODUC |
|   |                   |                       |       |                       |          | ř            |   |                         |
|   |                   |                       |       |                       |          |              |   |                         |
|   |                   |                       |       |                       |          |              |   |                         |
|   |                   |                       |       |                       |          |              |   |                         |
|   |                   |                       |       |                       |          |              |   |                         |
|   |                   | i                     |       |                       |          |              |   |                         |
|   |                   |                       |       |                       |          |              |   |                         |
| Blowout pre <b>v</b> enter wil  | ii be usea aur    | my the entir          | e pr  | ograili.              |          |              |   |                         |
|   | 11 ha waad duw    | aina tha antic        | 10 21 | no awam               |          |              |   |                         |
| (CON'T)   |                   |                       |       |                       |          |              |   |                         |
|   |                   |                       |       |                       |          |              |   |                         |
| SIZE OF HOLE  | SIZE OF CASING    | WEIGHT PER F          | 00Т   | SETTING DEPTH SACKS C |          | SACKS O      | F CEMENT                                    | EST. TOP                |
| 23.   |                   | PROPOSED CASING       | AND ( | CEMENT PRO            | GRAM     |              |   |                         |
|   |                   | tatewide              |       |                       |          |              | 1   | mber 10, 1978           |
| 21. Elevations (Show whether DF,  | RT, etc.) 21A. Ki | nd & Status Plug. Bon | d 211 | B. Drilling Co        | ntractor |              | 22. Approx                                  | . Date Work will start  |
| HHHHHHH   |                   |                       | 19    | , Proposed De         | pth 19   | 9A. Formatio | n   | 20. Rotary or C.T.      |
|   |                   |                       |       |                       |          |              | TÜÜT!                                       |                         |
|   |                   |                       |       |                       |          |              | 12. County<br>Lea                           |                         |
| AND 1874 FEET FROM  | THE North         | LINE OF SEC. 2        | τw    | ₽. 9\$                | RGE. 33  | Еммрм        |   |                         |
| 4. Location of Well UNIT LETTER H LOCATED 766 FEET FROM THE FAST LIN                                    |                   |                       |       |                       |          |              |   |                         |
| 3. Address of Operator P. O. Box 1515, Roswell, New Mexico 88201  |                   |                       |       |                       |          |              | 10. Field and Pool, or Wildcat  Vada - Penn |                         |
| Hanson Oil Corporat   | tion              |                       |       |                       |          |              | 9. Well No.<br>#                            |                         |
| OIL XX GAS WELL OTHER SINGLE X MULTIPLE ZONE  2. Name of Operator                                       |                   |                       |       |                       |          | ZONE         | Amoco State                                 |                         |
| b. Type of Well DRILL   |                   | DEEPEN .              |       |                       | PLUG B   | ACK X        | 8, Farm or L                                | ease Name               |
| 1a. Type of Work  |                   |                       |       |                       |          | <del> </del> | 7. Unit Agre                                | ement Name              |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |                   |                       |       |                       |          |              |   |                         |
| OPERATOR  |                   |                       |       |                       |          |              | .5. State Cil & Gas Lease No.               |                         |
| U.S.G.S.  |                   |                       |       |                       |          |              | STATE X FEE                                 |                         |
| FILE  |                   |                       |       |                       |          |              | Revised 1-1-65  5A, Indicate Type of Lease  |                         |
| DISTRIBUTION  |                   |                       |       |                       |          |              | Form C-101                                  |                         |
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