OIL CONSERVATION COMMISSION Hobbs ____DISTRICT

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| OIL O BOX 2 | CONSERVATION COMMISSION | | | | DATE | Decemb | er 6, | 1976 |
|----------------|-------------------------|--------|-----------|-------------|--------|--|----------------------------------|-------|
| | A FE, NEW MEXICO | | | | RE: | Propose Propose Propose Propose Propose Propose | d DHC d NSL d SWD d WFX | |
| Gent | emen: | | | | | | | |
| | I have examined the app | licati | ion dated | | | | | |
| for t | he BTA 011 Producers | Hugh | 689-C | #2-1 | (& #: | 3-N | 6-12-3 | 33 |
| | Operator | | Lease an | nd Well | L No. | | Unit, | S-T-R |
| | y recommendations are a | s foll | Lows: | | | | | |
| (| .KJ.S. | | | <u> </u> | | | | |
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Yours very truly,
