STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

THE THIRD OF ATTIME					
40. 07 COPIES ACCEIVES					
DISTRIBUTION					
SANTA FE					
FILE					
U.S.G.S.					
LAND OFFICE					
0000000					

L CONSERVATION DIVISION

DISTRIBUTIO	N		D. BOX 2088		Form C-103	
SANTA FE		SANTA FE,	NEW MEXICO 8	7501	Revised 10-1-78	
FILE			7	4UG' 3 1989 -	5a. Indicate Type of Lease	
U.S.G.S.						
LAND OFFICE			OLL	CONSERVATION DIV.		
OPERATOR				SANTA FE	5. State Oil 6 Gas Lease No. L-900	
(DO NOT USE THI		TICES AND REPORT		INT RESERVOIR.		
1.	GAS [TT]	IEA-			7. Unit Agreement Name	
2. Name of Operator JOHN L.	COX				8. Form or Lease Name STATE "7"	
3. Address of Operator			<u> </u>		9. Well No.	
	ox 2217, Midla	nd, Texas 79702			1	
4. Location of Well					10. Field and Pool, or Wildcat	
UNIT LETTER	510	FEET FROM THE NOT	th LINE AND	1980 PEET FROM	North Bagley Permo(Penn	
THE West	LINE, SECTION	7 TOWNSHIP	12-S RANGE	33-Е ммрм		
		15. Elevation (Show t	vhether DF, RT, GR, etc	:.)	12. County	
		4330.	7' GR		Lea	
16.	Check Approx	priate Box To India	ate Nature of Not	ice Report of Or	her Data	
NC	TICE OF INTENT	ION TO:		-	T REPORT OF:	
				2002540514	TREFORT OF.	
PERFORM REMEDIAL WORK		PLUG AND ABAND	N REMEDIAL WOR	. —	ALTERING CASING	
TEMPORARILY ABANDON	\sqcap		COMMENCE DRIL	=	PLUG AND ABANDONMENT X	
PULL OR ALTER CASING		CHANGE PLANS	CASING TEST AN	-	PLUG AND ABANDONMENT A	
	لــــا	,	OTHER	ID CEMENT JOB		
OTHER						
17. Describe Proposed o	r Completed Operations	s (Clearly state all pertin	ent details, and give pe	rtinent dates, including	s estimated date of starting any proposed	
WORK) SEE ROLE !!	vs.					
1. Moved in	Plugging Unit	7-13-89.				
Set CIBP	@9360' with 3	5 sx cmt on top	•			
		60-8337' (Wolfe			·	
		30-7003' (Abo)	1 /			
		lug 3830-3489'(Measured top)				
	1 3890' of 4-1		ca cop)			
		308-2192' (Base	of Colt			
7. Spot 60 s	ex cont plug 62	78-623' (Measur	or sair)			
Recovered	1 730' of 8-5/	70-025 (Measur	ed top)			
			1			
9. Spot 10 s	sx cmt prug @3	94-268' (Measur	ed top)			
9. Spot 10 s	ex cmt plug @1	0-0'.				
		mud laden flui				
11. Welded St	eel Marker. P	&A Complete 7-2	2-89.			
12. Casing 16		394' - 12-3/4"				
		2990' - 8-5/8"	casing			
		6610' - 4-1/2"	casing			
18. I hereby certify that	he information above i	s true and complete to th	e best of my knowledge	and belief.		
)	1		_			
Mento	Billerke	<u></u>	Production M	for.	BATE 8/1/89	
SIGNED		7111	E	-6-•	_ DATE 0/1/09	
		10/	OIL & GAS I	NSPECTOR	110 0 0 1000	
C Jus	init In	7/1	r a carmina		AUG 2 9 1989	