STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 40. 07 COPIED RECEIVED | T | | | |
|------------------------|---|--|--|--|
| DISTRIBUTION | | | | |
| SANTA FE | | | | |
| FILE | T | | | |
| U.S.G.S. | | | | |
| LAND OFFICE | T | | | |
| OPERATOR | | | | |

JIL CONSERVATION DIVISIO

| SANTA FE | | EW MEXICO 87501 | KIN YEEL | Revised 19-1-78 |
|--|--|---------------------------------|-------------|--------------------------------|
| U.S.G.S. | 4 | | | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | | - 1000 | State X Fee |
| OPERATOR | J | AUG | 3 1989 | 5, State Oil & Gas Lease No. |
| - CLUMPS | | OH COMSE | WETION DIV. | L-900 |
| SUNDS DO NOT USE THIS FORM FOR PRI- USE "APPLICAT | RY NOTICES AND REPORTS OPEN OF PLEIN OF | ON WELLS SAN | TA FE | |
| | TORM COTOTY FOR | SUCH PROPOSALS.) | | 7. Unit Agreement Name |
| WELL X GAB WELL | OTHER- | | | |
| JOHN L. COX | - | | | 8. Form or Lease Name |
| 3. Address of Operator | | | | STATE "7" |
| · | Midland, Texas 79702 | | | 9. Well No. |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER B | 510 FEET FROM THE NOTE | h 1980 | 1 | North Bagley Permo(Penn |
| | TEL PROM THE | LINE AND | PEET PROM | minimini |
| THE East LINE, SECTI | ON TOWNSHIP | S 33-E | NMPM. | |
| mmmmmmmm | | | | |
| | 15. Elevation (Show whet | her DF, RT, GR, etc.) 221 GR | | 12. County |
| 16. | | | | Lea |
| Check , | Appropriate Box To Indicate | | | |
| 101102 01 11 | TENTION TO: | s | UBSEQUENT | REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | _ | COMMENCE DRILLING OF | PNS. | PLUG AND ABANDONMENT X |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEME | EDL TH | |
| OTHER | ٦ | OTHER | | |
| | | - | | |
| 3. Set 25 sx cmt plug 4. Set 25 sx cmt plug 5. Set 25 sx cmt plug 6. Set 25 sx cmt plug 7. Set 35 sx cmt plug 8. Set 30 sx cmt plug 9. Set 150 sx cmt plug Recovered 437' of 10. Set 10 sx cmt plug 11. Hole filled with 12. Plugging Complete 13. Welded Steel Marke 14. Casing in hole: 38 | Unit 7-7-89. /35 sx cmt on top. g @8716-8393' (Wolfcamp g @7915-7592' (Abo) g @5156-4833' (Gloriett g @4735-4412'. g @3780-3690' (Perf @37 g @2400-2012' (Base of ug @496-260' (Perf 8-5/ 4-1/2" casing. g @10-0'. 9.5# mud laden fluid. 7-13-89. er. | 240' Sqzd with 35 | sx to 3690 | O'-measured top) |
| 18. I hereby certify that the information | above is true and complete to the bes | it of my knowledge and beli | eí. | |
| 2 -7 | () | | | |
| BIGHED With M | Claren TITLE | Production Mgr. | | BATE 8/1/89 |
| | | | | |
| APPROVED A JUNIONA | Inthe O | IL & GAS INSP | PECTOR | AUG 2 9 1989 |
| CONDITIONS OF APPROVAL, IF ANY: | TITLE TITLE | | | DATE |