

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

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|---|
| WELL API NO.<br>30-025-25226  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>LG-1733   |
| 7. Lease Name or Unit Agreement Name<br>Bagley State  |
| 8. Well No.<br>2  |
| 9. Pool name or Wildcat<br>Undesignated   |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4314 GR                                       |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|   |   |
|---|---|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator<br>ELK OIL COMPANY  |
| 3. Address of Operator<br>Post Office Box 310, Roswell, New Mexico 88202-0310   | 4. Well Location<br>Unit Letter <u>I</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>510</u> Feet From The <u>East</u> Line<br>Section <u>36</u> Township <u>11 South</u> Range <u>32 East</u> NMPM Lea County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4314 GR   |   |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>                             |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/>      |
|   | OTHER: <input type="checkbox"/>                          |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/13/89: Spot 45 sxs @ 3750', tag @ 3558'.

04/14/89: Cut and pull 938' of 8 5/8" casing.

04/14/89: Spot 50 sxs @ 988', tag @ 897'.

04/14/89: Spot 55 sxs @ 400', tag @ 290'.

04/15/89: Spot 10 sxs @ surface.

Hole circulated @ 10# mud.  
Install dry hole marker.

READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Joseph J. Kelly TITLE President DATE 10/08/90  
TYPE OR PRINT NAME Joseph J. Kelly TELEPHONE NO. 623-3190

(This space for State Use)

APPROVED BY Jack Griffin TITLE OIL & GAS INSPECTOR DATE OCT 10 1990  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OCT 09 1990

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HOBBS OFFICE