| NO. OF COPIES RECEIVED | <u> </u> | Form C. Los |
|---|--|---|
| DISTRIBUTION | | Form C-103 Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | | Effective 1-1-65 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Y Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | E-1131 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | |
| OIL V GAS | | 7. Unit Agreement Name |
| 2. Name of Operator | | |
| | | 8. Farm or Lease Name |
| Ard Drilling Company 3. Address of Operator | | State "10" |
| | | 9. Well No. |
| P. O. Box 1030, Midland, Texas 79701 | | 11 |
| UNIT LETTER P 660 SEET STOWN SOUTH | | 10. Field and Pool, or Wildcat |
| UNIT LETTER P . 660 FEET FROM THE SOUTH LINE AND 660 FEET FROM | | M North Mescalero |
| THE East LINE, SECTION 10 TOWNSHIP 10-S RANGE 32-E NMPM. | | MINININI |
| LINE, SECTION | N TOWNSHIP 10-3 RANGE 32-E NMPH | · ((((((((((((((((((((((((((((((((((((|
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4320 D.F. | |
| Check A | ppropriate Box To Indicate Nature of Notice, Report or O | l Lea |
| NOTICE OF IN | | THE Data IT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | _ |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS X CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | OTHER | Ĺ- |
| OTHER | | |
| 17. Describe Proposed or Completed Ope | rations (Clearly state all pertinent details, and give pertinent dates, includin | |
| work) SEE RULE 1103. | sations (occur) state art pertinent details, and give pertinent dates, includin | g estimated date of starting any proposed |
| 1. T.D. of well now 90 | 010 feet. | |
| 2. Propose to plug bac | k to approximately 7950 feet and deflect hole. | |
| | | |
| | hole to bottom hole location within 100 feet of and 660 feet from the east line of Section 10 none conversation and letter to Mr. Dan Nutter | |
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| | | |
| | | |
| 18. I hereby certify that the information ab | pove is true and complete to the best of my knowledge and belief. | |
| | and over or my knowledge and better. | |
| SIGNED Wittam | Managau | |
| | Manager Manager | DATE May 4, 1976 |

Orly Signed by

CONDITIONS OF APPROVAL, IF ANY: