

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

1. API NO.

30-025-25316

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

23286

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

Eclipse Oil & Gas, Inc.

3. Address of Operator

P.O. Box 15122 Odessa, TX 79768

4. Well Location

Unit Letter PI 1980 Feet From The South Line and 660 Feet From The East Line

Section 1 Township 12S Range 3ZE NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4317' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-5-98 ★
Plug #1 25sk. @ 9335' Notaq
6-8-98
Plug #2 100sk. @ 9335' Notaq
6-10-98
cut TBG @ 8050'
Plug #3 25sk. @ 8050' - tag @ 7804'
circ. well w/ M.L.F.
Plug #4 25sk. @ 6169' - 5917'

6-11-98
Pulled 3942' of 5 1/2" CSG.
Plug #5 100sk. @ 3999' w/ 2700' ccl.
6-12-98
Tag Tag @ 3642'
Plug #6 30sk. @ 2015' - 1900'
Plug #7 75sk. @ 403' - Tagged @ 180'
Plug #8 5sk. @ 10' - 3'

Cutoff wellhead & anchor.
3' BGL cap well w/ steel
Install dry hole mark.
Clean & level location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Richard Beeson

TITLE President

DATE 8/13/98

TYPE OR PRINT NAME Richard Beeson

TELEPHONE NO. 915/550-8818

(This space for State Use)

ORIGINAL REVIEWED BY: JAMES WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY: _____ TITLE _____

DATE SEP 23 1998

CONDITIONS OF APPROVAL, IF ANY: JACK GRITFIN w/OCD WITNESSED.

★ TAC stuck. OCD required CMT. across perfs plug #1 & 2 were unsuccessful
OCD old cutting TBG @ 8050' deepest could go with cutter