| | | - | • | | | |
|--|--|---|--|--|----------------------|---|
| NO. OF COPIES HECEIV | r€D |] | | | | Form C-103 |
| DISTRIBUTION | | 1 | | | | Supersedes Old |
| SANTA FE | | 1 NEW M | EXICO OIL CONS | ERVATION COMMISSION | | C-102 and C-103 Effective 1-1-65 |
| FILE | | 1 | | | | V V- |
| | | 1 | | | | 5a. Indicate Type of Lease |
| U.S.G.S. | | 1 | | | | State Fee X |
| LAND OFFICE | | - | | • | | 5. State Oil & Gas Lease No. |
| OPERATOR | | J | | | | |
| I, on with X | SUNDA | RY NOTICES AND GREATER TO THE CR. IT. | PEPORTS ON | WELLS SCRIP A OFFERENT RESERVOI ESCRIPTIALS.) | я. | 7. Unit Agreement Name 8. Farm or Lease Home |
| | | | | | | BORDIN |
| SKELTON OIL COMPANY | | | | | | BOBBIE 9, Well No. |
| 3. Address of Operator | | | | | | 1 |
| P. O. BOX 840, HOBBS, N.M. 88240 | | | | | | 10. Field and Pool, or Wildedt |
| 4. Location of Well | | | | | | 10. Field and Fool, or all wat |
| UNIT LETTER | J 19 | 80 FEET FROM | M THE SOUTH | LINE AND | FEET FROM | WILDCAT |
| | | | | | | |
| THE EAST | LUAF, SECTI | ou 26 . | TOWNSHIP 11S | RANGE 37E | NMPM. | |
| 1712 | | | | | | |
| | Milli | 15, Elevo | ition (Show whether . | DF, RT, GR, etc.) | | 12. County |
| | | | 3920 | GR GR | | LEA |
| 7(7) 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 7777777 | 777777 | | | 0.1 | |
| 10. | Check | Appropriate Box | To Indicate N | ature of Notice, Repo | | |
| N | OTICE OF I | NTENTION TO: | 1 | SUBS | SEQUENT | REPORT OF: |
| | | | | | | = |
| PERFORM REMEDIAL WO | RK 🗍 | PLU | G AND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | | | | COMMENCE DRILLING OPES. | | PLUG AND ASANDONMENT |
| PULL OR ALTER CASING | | CHAI | NGE PLANS | CASING TEST AND CEMENT JO | в | |
| | | | | OTHER | TEST | SAN ANDRES * |
| OTHER | | | | • | | |
| | | | | | | |
| | | perations (Clearly sto | ite all pertinent deta | ils, and give pertinent dates | , including | estinated date of starting any proposed |
| work) SEE RULE | 1 109. | | | | | |
| May 9, 197 | Cut casing 7 Spotted 10 77 Cement wit top of cen | 00' cement pluth 200 sacks, ment at 4460' | ugs @ 8460' : set retaine: . Ran Corre | to 8360', 7800' ar r at 5324', ran to lation log. Peri | nd 5600' emperati | ure survey, |
| 18. I hereby certify that | t the information | a Above 1s true and co | | of my knowledge and belief. | | *DATE <u>May 16, 1977</u> |
| | The gar | | | • | | to in the |
| | | | | | | (1174) |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED COMM.