Submit 3 Copies to Appropriate District Office

State of New Mexico nerals and Natural Resources Department Energy

Form C-103

DISTRICT I

OIL CONSERVATION DIVISION

Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088	WELL API NO.
DISTRICT II Santa Fe. New Mexico 87504-2088	30-025-25374
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410	6. State Oil & Gas Lease No.
OUNDRY NOTIONS AND DEPORTS ON WELLS	1349G
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL OTHER	Tenneco Sunshine
2. Name of Operator	8. Well No. #2
Danny R. Watson Oper. 3. Address of Operator	9. Pool name or Wildcat
Box 8 Tatum, NM 88267	North Bagley Permo Penn
4. Well Location Unit Letter P: 810 Feet From The South Line and 660	Feet From The East Line
Section 1 Township 12S Range 32E	NMPM Lea County
XIIIIIIIIIIII	<u> </u>
Check Appropriate Box to Indicate Nature of Notice, R NOTICE OF INTENTION TO: SUB	eport, or Other Data SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	X ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CE	MENT JOB
OTHER: OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, included	ding estimated date of starting any proposed
work) SEE RULE 1103. " 7-12-89 Rig up pulling unit ran 9272 feet of 2 3/8" N80 tu	hina
7 12 05 King up putting unit full 5272 feet of 2 570 Koo tu	5111g
7-13-89 Rand rods and pump in hole	
7-14-89 Move 320 pumping unit in and plan to start up by 7-	-19-89
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	9 10 99
SIGNATURE LICENSON TIME Operator	DATE 31-19-8
TYPE OR PRINT NAME Danny R. Watson	TELEPHONE NO. 398-3490
(This space for State Use)	##
	JUL 2 1 1989
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	5
AND	