| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|---|--|---|
| DISTRIBUTION | | | Supersedes Old |
| SANTAFE | NEW MEXICO | DIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee XX |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| LIIIII | 1 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| I. OIL X GAS WELL WELL | OTHER- | · | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| FEATHERSTONE DEVELOPMENT CORPORATION | | | SANTA FE |
| 3. Address of Operator | | | 9. Well No. |
| 1717 WEST SECOND, ROSWELL, NM 88201 | | | #1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER F 1980 FEET FROM THE North LINE AND 2310 FEET FROM | | | North Echol-Devonian |
| UNIT LETTER | FEET FROM THE | LINE AND FE | |
| THE West Line, set | CTION TOWNSHIP | 10 S 37 E. | - ^{NMPM.} |
| | 15. Elevation (Sh | ow whether DF, RT, GR, etc.) | 12. County |
| /////////////////////////////////// | 3947' G | R | Lea |
| 16. | 1111114 | | |
| | N Appropriate Box 10 in | dicate Nature of Notice, Report | QUENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND AB | ANDON X REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLAN | | |
| | | OTHER | _ [] |
| | | | |
| OTHER | | | |
| work) SEE RULE 1703. 2/17/77 10:30 A.M. 4/1/77 12,042' TE Intend to plug & ab 100' Cement Plug 35 100' " " " 100' " " 100' (Bottom 8 5/8" 100' Cement Plug 35 100' " " " | Spud Well. D Drillers, 12,005' andon as follows: - Sacks from 12,005' """11,300' ""9,950' ""9,150' ""9,150' ""7,800' ""5,700' 00 ""5,290' at 4,250' covered b Sacks from 4,300' | Loggers TD Log Measurements - (TD) to 11,905' to 11,200' - Top Atoka to 9,850' - Top Penn. to 9,050' - Top Wolfcam to 7,700' - Top ABO to 5,600' - Top Gloriet to 5,020' - San Andres y the following plug) to 4,200' - Top San And to 2,300' - Top Salt top with 4 1/2" Marker Pi | Water Zone Ires .pe 4' above surface. |
| 18. I hereby certify that the informa | tion above is true and complete | o the best of my knowledge and belief. | Expires 10-13-77 |
| SIGNED Charles W. 7 | (finka) | Vice President | DATE 4/8/77 |
| | Orig. Signed by | | / OR 13 1977 |
| | Jerry Sexton | | DATE STATE |
| ADDROVED BY | Dist L. Suny. | TITLE | |

:

Dist 1, Supv.

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