| 40. OF COPIES RECEIVED | | | | | - /,= | | |
|--|-------------------|--|--------------------------|-----------------------|-------------------------|--------------------------------|--|
| DISTRIBUTION | | NEW MEXICO OIL CONSERVATION COMMISSION | | | orm C-101 | | |
| SANTA FE | | NEW MEXICO DIE CONSERVATION COMMISSION | | | levised 1-1-65 | i | |
| FILE | 1 | | | ſ | 5A. Indicate | Type of Lease | |
| | +-1 | | | | STATE X | FEE | |
| u.s.g.s. | ┼┤ | | | | 5. State Oil & | Gas Lease No. | |
| LAND OFFICE | | | | 1 | 0G-1 | 294 | |
| OPERATOR | | | | k | mm | mmm | |
| | | | | | | | |
| | 1 FOR PER | MIT TO DRILL, DEEPEN, | OR PLUG BACK | | 7. Unit Agree | | |
| ia. Type of Work | | | | i | 7. Ont Agree | ment Name | |
| DRILL X | | DEEPEN | PLUG | BACK 🔲 - | | | |
| b. Type of Well | | | | 8. Form or Lease Name | | | |
| OIL GAS WELL | OTHE | R | SINGLE X MULTIPLE ZONE | | | Flying "M" State | |
| 2. Name of Operator | | | | | 9. Well No. | | |
| Atlantic Richfield | Company | | | | | 3 | |
| 3. Address of Operator | | | | | | 10. Field and Pool, or Wildcat | |
| | | | | | | Flying M San Andres | |
| P. O. Box 1710, Hobbs, New Mexico 88240 4. Location of Well J. South 1900 | | | | | XIIIIIIIIIX | | |
| 4. Location of Well UNIT LETTER L LOCATED 1900 FEET FROM THE South LIN | | | | | | | |
| 000 | Tir | t line de sec. 20 t | wp. 9S RGE, 3 | 3E | | | |
| AND 800 FEET FROM | THE Wes | LINE OF SEC. 20 | WP. 95 RGE. | | 12. County | …)/////////// | |
| | //////// | | | | Lea | | |
| | 7777777 | | 44444444 | HHHH | TTTTT | HHHHHm | |
| | | | | | | | |
| | | | | | | | |
| | Milli | | | 19A. Formation | | 20. Rotary or C.T. | |
| | | | 4450' | San An | dres | Rotary | |
| 21. Elevations (Show whether DF, | RT, etc.) | 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor | | 22. Approx. | . Date Work will start | |
| 4370.1' GR | | GCA #8 | Not selected | | 9/ | /1/77 | |
| 23. | | | | | | | |
| 23. | | PROPOSED CASING AN | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF | CASING WEIGHT PER FOOT | SETTING DEPTH | 1 SACKS OF | CEMENT | EST. TOP | |
| 11" | 7" OD | 24# | 1900' 600 | | | Circ to surf | |
| 7-7/8" | $4\frac{1}{2}$ OD | 9.5# | 4450' | 700 | | 1800' | |
| 1-1/8 | 42 OD | 3.07 | 1 100 | | | | |
| | | | | | Į. | | |
| Propose to drill a formation. | a develop | oment well and test t | he producing ca | pabilitie | es of the | e San Andres | |
| Blowout Preventer | Program | attached. | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | 10 η ΛΙ. Υ Α! | rijo | |
| | | | | <i>y</i> | HONAL VAL TO LAIS UI | MLESS | |
| | | | | F | ال قائدي ۾. الاقتصاد | ENCE D, | |
| | | | | الناسية الم | 4G COMM | L110 | |
| | | | | • | 1/ | 1977. | |
| • | | | | -unines A | 10V. 10 | Lucian | |
| | | | | EXPIRES | | | |
| | | | | | | | |
| IN ABOVE SPACE DESCRIBE PETIVE ZONE. GIVE BLOWOUT PREVENT | ROPOSED PR | OGRAM: IF PROPOSAL IS TO DEEPEN IF ANY. | OR PLUG BACK, GIVE DATA | ON PRESENT PRO | DDUCTIVE ZONE | AND PROPOSED NEW PRODU | |
| I hereby certify that the informati | on above is tr | ue and complete to the best of my | knowledge and belief. | | | | |
| | | Tule Dist. Dr | lg. Sunt. | | Date 8/15 | 5/77 | |
| Signed | | lute | | | Date 8/1 | | |
| (This space) for | State Use) | , and the second | TECHOOLIE | | | 1 7 10777 | |
| | 1// | | | | | 19579 0 | |
| Athra 1 | 0 /1/ | WHAT TITLE | | | DATE _ | | |
| APPROVED BY | v. / | The state of the s | | | | | |
| CONDITIONS OF APPROVAL, II | F ANY: | / | | | | | |

File Control of the C

100 17 15:7

· /·

CIL CONSERVATION COMM. HOBBS, N. M.