District I PO Box 1980, Hobbs, NM \$8241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

back ffice opies

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| PO Drawer DD, Art<br>District III  |                                       | PO Roy 2088             |                                       |                       |                             |                         | Submit to Appropriate District ( 5 C     |                  |  |
|------------------------------------|---------------------------------------|-------------------------|---------------------------------------|-----------------------|-----------------------------|-------------------------|--|------------------|--|
| 1000 Rio Brazos Rd.<br>District IV |                                       |                         |                                       | Fe, NM                |                             | 2088                    |  |                  | MENDED RE                              |
| PO Box 2088, Santa<br>I.           |                                       |                         | ALLOWA                                | BLE ANI               | O AUTI                      | HORIZA'                 | ПОМ ТО Т                                 |                  |  |
|                                    |                                       | Operator                | name and Addres                       | •                     | 2.1011                      | TOTAL                   | OGRID Number                             |                  |  |
| Permian Resources, Inc.            |                                       |                         |                                       |                       |                             | _                       | 025797                                   |                  |  |
|                                    | Box 590<br>Land, Texa                 | s 79702                 |                                       |                       |                             | A)                      | HIII HON ING                             | Reason for Fills |  |
| ' API No                           |                                       | T                       |                                       | ¹ Po                  | ol Name                     |                         | CH-Effective March 1, 199                |                  |  |
| 30 - 0 25 - 25669                  |                                       | Dick                    | n Andres                              | ;)                    |                             |                         | 17650                                    |                  |  |
| ' Property Code<br>18848           |                                       |                         | 'Prop<br>Santa Fe                     | erty Name             |                             |                         | * Well Number<br>4                       |                  |  |
| I. 10 Surf                         | ace Locatio                           |                         | Lot.Ida                               | lin i d               |                             |                         |  |                  |  |
| K 35                               |                                       | 36E                     | 201.148                               | Feet from the<br>1980 | 1                           | rth/South Line<br>South | Feet from the                            | East/West line   | County                                 |
| 11 Botto                           | om Hole Lo                            |                         |                                       | 1700                  |                             |                         | 1900                                     | West             | Lea                                    |
| UL or lot no. Secti                |                                       |                         | Lot Idn                               | Feet from th          | e No                        | rth/South line          | Feet from the                            | East/West line   | County                                 |
| l                                  | oducing Method (                      | Code 14 Gas             | Connection Date                       | 15 C-129              | Permit Nu                   | mber '                  | C-129 Effective I                        | Date 17 C-       | 129 Expiration I                       |
| P P I. Oil and G                   |                                       | rters                   |                                       | <u></u>               |                             |                         | · · · · · · · · · · · · · · · · · · ·    |                  | ·                                      |
| Transporter<br>OGRID               |                                       | Transporter             |                                       |                       | H POD H O/G                 |                         | 22 POD ULSTR Location<br>and Description |                  |  |
| 020445                             | Scurlock                              |                         | n Corp.                               | 220                   | 8410                        | 0                       |  |                  |  |
|                                    | P.O. Box<br>Houston,                  |                         | 77210                                 | March                 |                             |                         |  |                  |  |
|                                    | · · · · · · · · · · · · · · · · · · · |                         |                                       |                       | 8430                        |                         |  |                  |  |
|                                    |                                       |                         |                                       | 220                   | 8430                        | G                       |  |                  |  |
|                                    |                                       | <del></del>             |                                       |                       |                             | **                      |  | <del></del>      | <del></del>                            |
|                                    |                                       |                         |                                       | Monatalian Sec        | San a radiologica           |                         |  |                  |  |
|                                    |                                       | <del></del>             |                                       |                       | and the second              |                         |  |                  |  |
|                                    |                                       |                         |                                       |                       | rou toni                    |                         |  |                  | •                                      |
| . Produced                         | Water                                 |                         |                                       | vicionici, v          |                             |                         |  |                  | <del></del>                            |
| <sup>B</sup> POD                   |                                       |                         |                                       | <sup>™</sup> POI      | ULSTR L                     | ocation and De          | ecription                                |                  | <del></del>                            |
| 2208450                            |                                       |                         | · · · · · · · · · · · · · · · · · · · |                       |                             |                         |  |                  |  |
| Well Comp  Byond Date              | letion Data                           | и Ready Da              |                                       | 77 777                |                             |                         |  |                  |  |
|                                    |                                       | Ready Date              |                                       | " TD                  |                             |                         | " PBTD                                   | 2º Perforations  |  |
| M Hole Size                        |                                       | 11 Casing & Tubing Size |                                       | ize                   | <sup>11</sup> Depth Set     |                         | n Sacks Cement                           |                  | Cement                                 |
|                                    |                                       |                         |                                       |                       |                             |                         |  |                  |  |
|                                    |                                       |                         |                                       |                       |                             |                         |  |                  | <del></del>                            |
|                                    |                                       |                         |                                       |                       |                             |                         |  |                  | <del></del>                            |
|                                    |                                       |                         |                                       |                       |                             |                         |  |                  | ······································ |
| Well Test I                        |                                       | livery Date             |                                       |                       |                             |                         |  |                  |  |
| Date New On                        | Gas De                                | ivery Date              | " Test D                              | ale                   | " Test I                    | Length                  | * Tbg. Press                             | ure H            | Cag. Pressure                          |
| " Choke Size                       | 41 (                                  | Oil IK                  | 4 Water                               |                       | ♣ G                         | 0.0                     | " AOF                                    |                  |  |
|                                    |                                       |                         |                                       |                       |                             |                         | AUF                                      |                  | Test Method                            |
| and that the informati             | rules of the Oil Co                   | onservation Div         | ision have been cor                   | nplied                | <del></del>                 |                         | <del></del>                              |                  |  |
| riedge and belief.                 | 2                                     | and comple              | tic to the best of m                  | الست                  | 0                           | IL CONS                 | ERVATIO                                  | N DIVISIO        | N                                      |
| ture:                              | 1/1                                   | 1/h.                    | hulf                                  | Appro                 | wed by: <sup>CR</sup>       | iginal 550<br>Distric   | ned by Jern<br>Cy i Supervis             | Y SEXTON         |  |
| ed name: Rober                     | t H. Marsh                            | nall                    |                                       | Title:                |                             |                         |  |                  |  |
| Vice Pre                           | sident                                |                         |                                       | Appro                 | Approval Date: APR 2 9 1996 |                         |  |                  |  |
| 3/19/96                            |                                       |                         | -685-0113                             |                       |                             |                         |  |                  |  |
| this is a charge of op             |                                       |                         |                                       | e previous ope        | ralor                       |                         |  |                  |  |
|                                    | tevens, Ir                            |                         | 1d#018917                             | John (                | C. Maxe                     | y, Jr. I                | Petroelum                                |                  | 9/96                                   |
| رملسا                              | ~ / IV                                | 1 1                     | _                                     | * 110                 | 1.ETD2                      |                         |  | Title            | Date                                   |