| Name of the contract of the co | and the second s |
|--|--|
| NO. OF CORIES RECEIVED | Form C-103 |
| | Supersedes Old |
| NEW MEXICO OIL CONSERVATION COMM | C-102 and C-103 ISSION Effective 1-1-65 |
| NEW MEATCO OIL CONSERVATION COMMI | 2.1011 |
| FILE | 5a. Indicate Type of Lease |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | 5. State Oil & Gas Lease No. |
| OT ENTRY OF | į |
| COMPRESSION DESCRIPTION OF WELL C | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILLE OR TO DEEPEN OR PLUG BACK TO A DIFFERENT R USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | ESERVOIR. |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| · □ □ | |
| OIL X GAS WELL OTHER. | 8. Farm or Lease Name |
| . Name of Operator | |
| Benchmark Oil Co. | Wright |
| . Address of Operator | 9. Well No. |
| 410 W. Ohio, Midland Texas 79701 | 11 |
| | 10. Field and Pool, or Wildcat |
| Location of Well | 1 |
| UNIT LETTER I 1980 FEET FROM THE SOUTH LINE AND 66 | FEET FROM |
| | |
| THE EAST LINE, SECTION 30 TOWNSHIP 95 RANGE 3 | 3E NMPM. (111111111111111111111111111111111111 |
| | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| G. L. 4375 | Lea () |
| | |
| Check Appropriate Box To Indicate Nature of Notice | e, Report or Other Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| | _ |
| PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK PLUG AND ABANDON COMMENCE DRILLIN | G OPNS. PLUG AND ABANDONMENT X |
| TEMPORABILY ABANDON | |
| PULL OR ALTER CASING CASING TEST AND C | EMENT JQB |
| OTHER | |
| OTHER | |
| | The second data of starting any proposed |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertin | ent dates, including estimated date of starting any proposed |
| work) SEE RULE 1103. | |
| Plugging was accomplished by setting the fol | lowing plugs: |
| ridgging was toother , | |
| Plug No. From To No. Sxs. | |
| 1 1064 705 100 | |
| · · · · · · · · · · · · · · · · · · · | |
| 2 544 263 75 3 30 0 10 | |
| 3 30 0 10 | |
| | |
| Plate to be welded on 8 5/8" csg and DHM ins | talled at completion |
| of twin well. | |
| Of CMILL MEIT. | |
| | |
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| | |
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| • | |
| | |
| 1 | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge an | d belief. |
| 10.1 Hearth Collins | |
| Engineer Engineer | 7-12-78 |
| SIGNED TITLE ETIGITIES | DATE |
| | NOTIFICATION TO THE PARTY OF TH |
| OIL & GAS I | NSPECTOR $APR 27 1979$ |
| | |

CONDITIONS OF APPROVAL, IF ANY: