

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 42 R1423

5. LEASE DESIGNATION AND SERIAL NO.

NM 15916

6. IF INDIAN, ALLOTTEE OR TRUST NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Kyle-Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WELL C&L

Vada

11. SEC. T., R., M., OR BLM. AND
SURVEY OR AREA

Sec 27-T9S-R33E

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

C & E Operators, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 7764 Midland, Texas 79703

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
(See also space 17 below)
At surface

650' FEL & 1980 FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4318.7 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PLUG OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZ

ABANDONMENT

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT

(Other)

set csq.

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE LOCATION OF WELL (If well is directional, drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1. Spudded well on 12-11-79

2. Drilled to 364' - set 12-3/8" - 42# H-40 ST&C csq. Cemented w/400 sx - Cem circ (12-12-79).

3. Drilled to 4013' - set 8-5/8" 32 & 24#, J-55 ST&C & csq. Cemented w/2200 sx. Cem. circ. (12-19-79).

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JAN 11 1980

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

18. I hereby certify that the foregoing is true and correct.

SIGNED

TITLE

Engineer

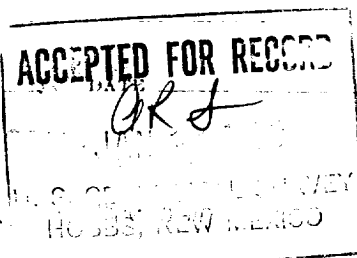
DATE 1-10-80

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:



*See Instructions on Reverse Side

2000-00-0000

ADP
OIL CONSERVATION DIV

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