

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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5a. Indicate Type of Lease  
State ☒ For ☐

5. State Oil & Gas Lease No.  
**LG-6785**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                        | 7. Unit Agreement Name                                         |
| 2. Name of Operator<br><b>Nucorp Energy, Inc.</b>                                                                                                                                                       | 8. Farm or Lease Name<br><b>State 23</b>                       |
| 3. Address of Operator<br><b>c/o Oil Reports &amp; Gas Services, Inc., Box 763, Hobbs, N M 88240</b>                                                                                                    | 9. Well No.<br><b>1</b>                                        |
| 4. Location of Well<br>UNIT LETTER <b>K</b> <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>19°0</b> FEET FROM THE <b>West</b> LINE, SECTION <b>23</b> TOWNSHIP <b>12S</b> RANGE <b>32E</b> N.M.P.M. | 10. Field and Pool, or Wildcat<br><b>East Caprock Devonian</b> |
| 15. Elevation (Show whether DF, FT, GR, etc.)<br><b>4335.3 GR</b>                                                                                                                                       | 12. County<br><b>Lea</b>                                       |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 4:00 PM 11/28/79. Cemented 13 3/8" 48# casing at 412 with 200 sacks class "C", Pozmix 65/35, 6% gel, 2% calcium chloride and 150 sacks class "C", 2% calcium chloride. Circulated 65 sacks. Plug down 12:30 PM 11/29/79. WOC 18 hours, tested casing and blowout preventor with 800#, test O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Wanda Haller TITLE Agent DATE 12/5/79

APPROVED BY Only Signed If TITLE Agent DATE DEC 6 1979

CONDITIONS OF APPROVAL, IF ANY: